CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

RECEIVED

Form ACO-1 June 2009 Form Must Be Typed

WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form must be Signed

All blanks must be Filled

Lol Haler Form must be Signed

| OPERATOR: License #6236  | API No. 15 - 095-22203 <b>MGC WICHITA</b>  |
|--|--|
| Name: MTM Petroleum, Inc.  | Spot Description:  |
| Address 1: 323 N Main  | SW_SW_SESec14Twp28S. R8 East  West   |
| Address 2:   | 330 Feet from ☐ North / ☑ South Line of Section  |
| City: Kingman State: KS Zip: 67068 +   | 2,310  |
| Contact Person: Nick Miller  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 620 ) 955-6014  | □ NE □ NW ☑ SE □ SW  |
| 5822 c 2010  | Kingman  |
| CONTRACTOR: License # 5822  Name: Val Energy, Inc.   | County: Simons Well #: 3   |
| Wellsite Geologist: Jerry A. Smith CONFIDEN  | · ·  |
| Purchaser:   | Field Name:  |
|  | Elevation: Ground: 1593 Kelly Bushing:   |
| Designate Type of Completion:  |  |
| New Well Re-Entry Workover   | Total Depth: 4784 Plug Back Total Depth: 4492.23   |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW   | Amount of Surface Pipe Set and Cemented at: 223 Feet   |
| ✓ Gas  | Multiple Stage Cementing Collar Used? Yes V No   |
| ☐ OG ☐ GSW ☐ Temp. Abd.  | If yes, show depth set: Feet   |
| CM (Coal Bed Methane)  | If Alternate II completion, cement circulated from:  |
| Cathodic Other (Core, Expl., etc.):  | feet depth to:w/sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:  |  |
| Operator:  | Drilling Fluid Management Plan ALT W 0-2010  |
| Well Name:   | (Data must be collected from the Reserve Hi)   |
| Original Comp. Date: Original Total Depth:   | Chloride content:ppm Fluid volume:bbls   |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD  | Dewatering method used: hauled offsite   |
| Conv. to GSW   |  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:   | Operator Name: Messenger Petroleum   |
| Dual Completion Permit #:  | Lease Name: Arensdorf #1 License #: 4706   |
| SWD Permit #:  | Quarter Sec. <u>14</u> Twp. <u>29</u> S. R. <u>9</u> East / West   |
| ENHR Permit #:   | County: Kingman Permit #: API#15-095-01293   |
| GSW Permit #:  | County remarks.  |
| 4-9-10     Date Reached TD       A-15-(D)       Completion Date or   |  |
| Spud Date or Pate Reached TD Completion Date or Recompletion Date  Recompletion Date  Recompletion Date  |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or confiside two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden- II report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIDAVIT  | KCC Office Use ONLY  |
| 1 am the affiant and I hereby certify that all requirements of the statutes, rules and r   | egu-   |
| lations promulgated to regulate the oil and gas industry have been fully complied  |  |
| and the statements herein are complete and correct to the best of my knowledge   | e. Confidential Release Date:  |
| 011/ /1/18   | Wreline Log Received   |
| Signature:   | Geologist Report Received  |
| Title: President Date: 6/16/2010   | UIC Distribution   |

ALT I I II Approved by:\_

|  |  |  |  | Side                                    | Two                                   |   |                      |                   | {                   | KCC                    |  |
|--|--|--|--|---|---------------------------------------|---|----------------------|-------------------|---------------------|------------------------|--|
| perator Name: MTN  | A Petroleum, Inc   |  |  |   |                                       |   |                      | _Well #:3_        | <del>        </del> | 1 6 2010               |  |
| STRUCTIONS: Sho<br>ne tool open and clos<br>covery, and flow rate<br>e Logs surveyed. At | ow important tops an<br>sed, flowing and shu<br>s if gas to surface te | nd base of f<br>it-in pressu<br>est, along w | ormations pene<br>res, whether sh<br>ith final chart(s | etrated. De<br>nut-in press             | sure read                             | ores. Report all  | I final copies of dr | ill stems tests ( | CON giving inter    | erature, fluid         |  |
| rill Stem Tests Taken  | tractal  | ✓ Ye   | s 🗌 No   |   | ٧La                                   | og Formatio   | on (Top), Depth ar   | nd Datum          |                     | ample                  |  |
| (Attach Additional S   | •  | ——————————————————————————————————————       | <u></u>  |   | Nam                                   | е   |                      | Тор               | D                   | atum                   |  |
| amples Sent to Geolo   | ogical Survey  | ✓ Ye   | =  |   | Heebner                               |   |                      |                   | -1564               |                        |  |
| ores Taken   |  | ∐ Ye<br>✓ Ye                                 | - = : :  |   | Brown                                 | Lime  |                      | 3346              | -17                 | <b>7</b> 45            |  |
| ectric Log Run<br>ectric Log Submitted   | Electronically   | ∵ te<br>∏Ye                                  |  |   | Lansin                                | g   |                      | 3360              | -17                 | 759                    |  |
| (If no, Submit Copy)   | •  | _ ·-   | ٠٠٠٠   |   | Stark                                 |   |                      | 3694              | -2093               |                        |  |
| AU C 1 Due:  |  |  |  |   | Kansa                                 | s City  |                      | 3800              | -37                 | '98                    |  |
| st All E. Logs Run:<br>Radiation Guard<br>Bond   | I  |  |  |   | Viola                                 | ·   |                      | 4386 -2           |                     | 785                    |  |
|  | •  | Repor  | CASING F   |   | Ne                                    | w Used  | tion, etc.           |                   |                     |                        |  |
| Purpose of String  | Size Hole<br>Drilled   | Size Hole Size Casing                        |  | Weight<br>Lbs. / Ft.                    |                                       | Setting<br>Depth  | Type of<br>Cement    |                   |                     | nd Percent<br>Iditives |  |
| Surface  | 12-1/2   | 8-5/8 2                                      |  | 24                                      |                                       | 223   | 60/40 poz            | 225 2% gel        |                     | gel 1%cc               |  |
| Production   | 7-7/8 4-1/2  |  |  | 10.5 45                                 |                                       | 4535  | AA2                  | 160 5#gil/s       |                     | il/sk                  |  |
| <u> </u>   |  |  | ADDITIONAL   | CEMENTIN                                | 10.7501                               | JEEZE RECORD  | <u> </u>             | <u> </u>          | <u></u>             |                        |  |
| Purpose:   | Depth<br>Top Bottom  | Туре   |  | # Sacks Used Type and Percent Additives |                                       |   |                      | <del></del>       |                     |                        |  |
| Perforate Protect Casing Plug Back TD  | 3748-54  | common                                       |  | 75 common                               |                                       |   |                      |                   | •                   |                        |  |
| Plug Off Zone  | 3748.5-54.5  | commor                                       | common 5   |   |                                       | common  |                      |                   |                     |                        |  |
| Shots Per Foot   |  |  | O - Bridge Plugs<br>ach Interval Perfe                 |   |                                       | Acid, Fracture, Shot, Cement Squeeze Reco<br>(Amount and Kind of Material Used) |                      |                   |                     | Depth                  |  |
| 2  | 4037-47  |  |  |   |                                       |   | ••                   |                   | İ                   |                        |  |
| 2  | Bridge plug set @  | 3800 pe                                      | forated 3748   | -54                                     |                                       | 500gal 15%fe l  | then squeezed off w  | /50 sks cmn & re  | perforated          | 3748-54                |  |
| 2 3748.5-54.5  |  |  |  |   | 500gal mca then squeezed off w/75 sks |   |                      |                   | cmn                 | 3748.5-54.5            |  |
|  | 3800 drilled out b   | ridge plug                                   |  |   |                                       |   |                      |                   |                     |                        |  |
| TUBING RECORD:   | Size:  | Set At:                                      |  | Packer Al                               |                                       | 100gal 15%<br>Liner Run:  | w/900gal hsas        |                   |                     | 4037-47                |  |
|  | -3/8   | 4060   |  | racker A                                | ·.                                    |   | ☐ Yes    ✓ No        |                   |                     |                        |  |
| Date of First, Resumed F   | Production, SWD or EN  | IHR.   | Producing Meth   | od:<br>Pumpin                           | g 🗌                                   | Gas Lift  | Other (Explain)      |                   |                     |                        |  |
| stimated Production<br>Per 24 Hours  | OH<br>SI   | Bbls.  | Gas I  | Mcf                                     | Wat                                   | er E  | 3bls.                | Gas-Oil Ratio     |                     | Gravity                |  |
| DISPOSITIO   | ON OF GAS:   |  | M  | ETHOD OF                                | COMPLE                                | TION:   |                      | PRODUCTI          | ON INTERV           | ⁄AL:                   |  |
| Vented  ✓ Sold   | Used on Lease  |  | pen Hole   | Perf.                                   | Dually (Submit                        |   | ommingled —          |                   | - Cr                | OFIVE                  |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Other (Specify)

(If vented, Submit ACO-18.)

# ALLIED CEMENTING © 0., LLC. 036404

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665   | 124 A 6 2010 KCC WICHITA                                     | ERVICE POINT: Russell                       | •        |
|---|--|---|----------|
| DATE 7-10-10 14 28 8 CO   | ON HOEMPORE ON LOCATIO                                       | 1200 Am /2:15 A                             | w۱       |
| LEASE S. MONS WELL # 3 LOCATION W   | Ligaron 3 South  | COUNTY STATE                                |          |
| OLD OR NEW (Circle one)   | \ _  | Min South                                   |          |
| CONTRACTOR UGL RIS 3  | OWNER VY T W   | Petrolenn                                   |          |
| TYPE OF JOB Surface   |  |   |          |
| HOLE SIZE 122, T.D. 223   | CEMENT   | 35 (1) (5)                                  |          |
| CASING SIZE Sy DEPTH 223 TUBING SIZE DEPTH  | AMOUNT ORDERED 22  |   |          |
| DRILL PIPE DEPTH  |  |   |          |
| TOOL DEPTH  |  |   | _        |
| PRES. MAX MINIMUM   | COMMON <b>225</b>  | @ 15.45 3.476.2                             | :5       |
| MEAS. LINE SHOE JOINT   | POZMIX   |   |          |
| CEMENT LEFT IN CSG. PERFS.  | GEL 7  | <u> </u>                                    |          |
| DISPLACEMENT 13.25 BBLS   | CHLORIDE <del>\</del> ASC                                    | @ <u>58.20 465.40</u><br>@ 2 <del>040</del> | ,        |
| EQUIPMENT   |  |   |          |
| EQUIPMENT   |  |   |          |
| PUMPTRUCK CEMENTER WAS - O  |  |   |          |
| # 398 HELPER GILL   |  | @   |          |
| BULK TRUCK  |  | @   |          |
| #260 DRIVER 1306 - R  |  |   |          |
| BULK TRUCK  |  | @<br>@                                      | -        |
| # DRIVER  | HANDLING 225   | @ 2,40,00 540,00                            | •        |
|   | MILEAGE 225, 25 x  |   | •        |
| REMARKS:  | •  | TOTAL 5.127.5                               | <u>5</u> |
| Pipe on Bottom B-EQK ().  With Ris Shut Down  HOOV UP TO CEMENT Line  Mix 2255x Cluss A 38cc 29  Shut Down Release Plu  Displace 13:25 BBLS  Cement did Circulate | SEI  DEPTH OF JOB _ 2 2 3  PUMP TRUCK CHARGE _ EXTRA FOOTAGE | (0/8.00<br>@ 7.00 /75.00                    |          |
| wash up Ris Down  | MILEAGE <b>2.5</b><br>MANIFOLD                               | @   |          |
|   | — MANIFOLD   |   |          |
|   |  |   |          |
| CHARGE TO: MTM Petvoleum  | <del></del>  | TOTAL // 93.00                              | )        |
| STREET  | <del></del>  |   |          |
| CITYSTATEZIP  | PLUG & FLO   | OAT EQUIPMENT                               |          |
|   |  |   |          |
|   | 1 wooden DIY   | @@<br>@                                     |          |
| To Allied Cementing Co., LLC.   | Twosca pia   |   |          |
| You are hereby requested to rent cementing equipment  | nt   | @   |          |
| and furnish cementer and helper(s) to assist owner or   |  | @   |          |
| contractor to do work as is listed. The above work w done to satisfaction and supervision of owner agent of   | ras  | TOTAL 53,00                                 |          |
| contractor. I have read and understand the "GENERA  | OAT BOTH TO THE  |   |          |
| TERMS AND CONDITIONS" listed on the reverse s   | ide. SALES TAX (If Any)                                      |   |          |
| 2.40  | TOTAL CHARGES  |   |          |
| PRINTED NAME Deniel Olson   | DISCOUNT   | IF PAID IN 30 DAYS                          | ,        |
| SIGNATURE   |  |   |          |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### RECEIVED

1718

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

1700 A

FIELD SERVICE TICKET

HIN 2 3 2010

|                                       | PRESSURE PUMP                         | ING & WIRELINE                       |            | JUN 2                                  | J 2010    | DATE                 | TICKET NO.                              |                | <del></del>  |  |
|---------------------------------------|---------------------------------------|--------------------------------------|------------|--|-----------|----------------------|---|----------------|--------------|--|
| DATE OF<br>JOB 4/-/                   | WEC EN                                | WELL HI                              | HOD   INJ  | □ WDW                                  |           | USTOMER<br>RDER NO.: |   |                |              |  |
| CUSTOMER                              | LEASE                                 | INCH                                 | <i>'</i> S |  | 2         | WELL NO.             |   |                |              |  |
| ADDRESS                               |                                       | m Potis                              |            |  |           |                      | STATE                                   |                |              |  |
| CITY                                  |                                       | SERVICE CREW Sulling Printing Elm So |            |  |           |                      |   |                |              |  |
| AUTHORIZED B                          | v                                     | STATE                                |            |  |           |                      |   | A. ( )         | 7 4 O        |  |
| EQUIPMENT                             | , , , , , , , , , , , , , , , , , , , | EQUIPMENT#                           | HR\$       | JOB TYPE:<br>EQUIPMENT#                | 1         | - 12()               | 14/1 380.49                             | DAT            | E AM TIN     | eE.  |
| 199-7/20.52                           |                                       | EQOIFMENT#                           | nno        | EQUIPMENT#                             | HR\$      |                      | ED 4-16                                 | 200            | PM /         |  |
| 19962/1915                            |                                       |                                      |            |  |           | ARRIVED AT           |   | (              | AM)C/        |  |
| 2917                                  |                                       |                                      |            |  |           | START OPER           |   | $\rightarrow$  | AM CAS       |  |
|                                       |                                       |                                      |            |  |           | FINISH OPE           | RATION                                  |                | AM CO        | 15   |
|                                       |                                       |                                      |            | <u> </u>                               |           | RELEASED             | 4/10                                    | -/-            | AM LIZ       | シレ   |
| · · · · · · · · · · · · · · · · · · · |                                       |                                      |            |  |           | MILES FROM           | STATION TO                              | WELI           |              |  |
| ITEM/PRICE<br>REF. NO.                | ·                                     | the written consent of an o          | er 18      |  | UNIT      | (WELL OWN            | ER, OPERATOR                            |                | RACTOR OR AC |  |
| 1/ 10                                 | 1                                     | 11. t                                |            |  |           | 11.                  |   | <del>-</del> - | <b>4</b> ,   | <del></del>                                      |
| 2/- 103                               |                                       | 07_ cat                              |            |  | /         | -                    |   |                | <u> </u>     | +  |
| 2 100                                 | C form                                | •                                    | -          |  | 16        |                      |   | _              |              | <del>                                     </del> |
| ' ///                                 | .5/+                                  |                                      |            |  | 16        | <u></u>              |   | +-             | 12000        | +  |
| 16115                                 |                                       | sK .                                 |            |  | 13        | 114                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                | KCC-         | 1  |
| 124                                   | 7411 3                                | 2 -                                  |            |  | 15        | 26                   |   | MUL            | 1 6 2010     | $\top$   |
| · C 201                               | 1.613 1                               |                                      |            |  | 15        | ¢                    |   | 2021           | Elberry      | Λ <u>Ι</u>                                       |
| CF leve                               | La tel die                            | willy a large                        | 4/2        |  | 12/       | /                    |   | 9010           | DENTI        | <u> </u>   |
| F 1001                                | 11/                                   | 1 Shee                               |            |  | 521       |                      |   | <u> </u>       |              |  |
| CF 1900                               | 0 1 / /                               | J                                    | - m -      | <del></del>                            | 5 /       | 12                   |   |                |              | $\vdash$   |
| 1 704                                 | LA A.                                 |                                      |            |  | 11        | 1                    |   |                | <u> </u>     | +-   |
| 1. 155                                | 7                                     | 7 /.                                 |            |  | 200       | 7                    |   |                |              | ┼  |
| 2 105                                 | to de                                 | illo a                               |            |  |           | 3.5                  |   | +              |              | +  |
| 8 101                                 | 1/2 1 2                               | 1 /i les                             | ·          | ·                                      |           | 20                   |   | +-             |              | <del>                                     </del> |
| 3 /17                                 | Walk I                                |                                      |            |  | 777       | ر مخرت               |   | -              |              | <del>                                     </del> |
| CE 235                                | Lier H. 1                             | lick, West                           |            |  | 151       | /                    |   |                |              |  |
| CE ZYU                                | Teles -                               | I was                                |            |  | A         | 211                  |   |                |              | T  |
| 1 504                                 | ار . باء                              | , they                               |            |  |           | /                    |   |                |              |  |
| <u>/ · · · · </u>                     | 200 a 4                               | ,,                                   | _          |  | •         |                      | SUB 1                                   | OTAL           |              | T  |
| CHI                                   | EMICAL / ACID DA                      | TA:                                  | ╡ .        |  |           |                      |   |                |              | <u> </u>   |
| _                                     |                                       |                                      |            | SERVICE & EQUI                         | PMENT     |                      | K ON \$                                 |                |              | <del> </del>                                     |
|                                       |                                       |                                      | _          | MATERIALS                              | <br>قاريد |                      | K ON \$                                 | OT **          |              | ╄  |
| <u> </u>                              |                                       |                                      | ١          |  | マン        | ·M.                  |   | OTAL           | 7            | ,  |
| SERVICE<br>REPRESENTATION             | VE//:/                                | hi inc-                              |            | <br>IATERIAL AND SEF<br>CUSTOMER AND I |           |                      | ·                                       |                |              |  |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

# RECEIVED JUN 2 3 2010

#### **FIELD SERVICE TICKET** 1718 02177 A

|      | WICHITA      |  |
|------|--------------|--|
| -vcc | WICH IT BATE |  |

| •  | PRESSURE                                    | : PUMPIN                  | NG & WIRELINE   |                                   |                         | KC(                                     | C WICH         | II HATE          | TICKET NO           |                     |             | _  |
|--|---|---------------------------|---|-----------------------------------|-------------------------|---|----------------|------------------|---------------------|---------------------|-------------|--|
| DATE OF JOB 1977 DISTRICT 1975               |   |                           |   |                                   | WELL 🗆                  |   | ROD []INJ      | □ WDW            | □ Si                | JSTOMER<br>RDER NO. | :           |  |
| CUSTOMER ,                                   |   |                           |   |                                   |                         | LEASE                                   | ,              |                  |                     |                     | WELL N      | 0,   |
| ADDRESS                                      |   |                           |   |                                   | COUNTY                  | :*                                      |                | STATE            |                     |                     |             |  |
| CITY STATE                                   |   |                           |   |                                   |                         | SERVICE (                               | CREW           |                  |                     |                     |             |  |
| AUTHORIZED BY                                | Y   |                           |   |                                   |                         | JOB TYPE:                               | :              |                  | · t                 |                     |             |  |
| EQUIPMENT                                    | # 1   | HRS                       | EQUIPMENT#  | HRS                               | EQL                     | JIPMENT#                                | HRS            | TRUCK CAL        | LED                 | DATI                | E AM<br>PM  | TIME   |
|  | , ,   |                           |   |                                   |                         |   |                | ARRIVED AT       |                     |                     | AM<br>PM    |  |
| /  | i   | 5                         |   |                                   |                         |   |                | START OPE        |                     |                     | AM<br>PM    | <i>.</i> , ,                                 |
|  |   |                           |   | <del>  </del>                     |                         |   |                | FINISH OPE       | HATION              |                     | AM<br>PM    |  |
|  | +   |                           |   |                                   |                         |   |                |                  | A STATION TO        | WELL                |             |  |
| products, and/or sup<br>become a part of thi | oplies inclu                                | ides all of<br>without th | ecute this contract as an ag<br>and only those terms and on<br>ne written consent of an off | conditions app<br>icer of Basic I | pearing on<br>Energy Se | the front and be rvices LP.             | ack of this do | GUMENT. No addit | ional or substitute | CONT                | and/or cond | T AGENT)                                     |
| REF. NO.                                     |   | MA                        | TERIAL, EQUIPMENT   | AND SERVI                         | ICES US                 | ED                                      | UNIT           | QUANTITY         | UNIT PRIC           | CE                  | \$ AMC      | TAUC   |
|  |   |                           |   |                                   |                         | -W-16-W                                 | +              |                  |                     | +                   |             |  |
|  |   |                           |   |                                   |                         | .7                                      | 1.             | ,                |                     |                     |             |  |
|  |   |                           | <b>3</b>  |                                   |                         |   |                | 7                | ******              |                     |             |  |
|  | F   |                           | ,   | <del></del>                       | *                       | <del></del>                             |                | _                |                     |                     | *****       |  |
| 2. /   |   |                           | 111115  | <del>, -</del>                    | p                       | -                                       |                | , )              | · 11 A              |                     |             |  |
|  |   | -                         | 1. 16.1   |                                   |                         |   | 1.3            | 1                |                     |                     | W CC        |  |
| /  | <u>:</u>                                    | , .                       | · t , · ·   | <u>. 1 - *1</u>                   |                         |   | <u> </u>       | -1               |                     | LIM<br>(UM)         | 1 6 201     | <u>n                                    </u> |
| 3  |   |                           | -   |                                   |                         |   | <u> </u>       | ){ · · · ·       |                     |                     |             | -71 A I                                      |
|  |   | , .                       |   |                                   |                         |   |                | 1                |                     | CON                 | HUEN        | 1174   |
| 1  |   |                           |   | <del></del>                       | *                       |   |                |                  |                     | 1                   |             |  |
|  |   |                           |   |                                   |                         |   |                |                  |                     |                     |             |  |
|  |   |                           |   |                                   |                         |   |                |                  |                     |                     |             |  |
|  |   |                           |   |                                   |                         | <del></del>                             |                |                  | ·                   |                     |             |  |
|  |   |                           |   |                                   |                         |   |                | 17-7             |                     | -                   |             |  |
| СНЕ  | MICAL / A                                   | CID DATA                  | \:  |                                   |                         | • | *              |                  | SUB T               | JATC                | 2.0         |  |
|  | <del>                                </del> |                           |   |                                   |                         | RVICE & EQU                             | JIPMENT        |                  | ON \$               |                     |             |  |
|  |   |                           |   |                                   | MA                      | TERIALS                                 |                | %TA)             | CON \$              | OTAL                |             |  |
|  |   | I.                        |   |                                   |                         |   |                |                  | , ,                 | JIAL                |             |  |
| SERVICE<br>REPRESENTATIV                     | 'E  |                           |   |                                   |                         | RIAL AND SE<br>TOMER AND                |                |                  | <del> </del>        |                     |             |  |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## RECEIVED FIELD SERVICE TICKET JUN 2 3 2010 1718 02091

6.9

MILES FROM STATION TO WELL

PRESSURE PUMPING & WIRELINE S LKCC WICHITEA TICKET NO. OLD PROD INJ □ wdw CUSTOMER ORDER NO.: Kansas CUSTOMER LEASE Simons Petroleum WELL NO. 3 **ADDRESS** STATE Tansas COUNTY ingman CITY SERVICE CREW C. Messich: IT. Lesley: M. Mall STATE AUTHORIZED BY N.W. - Raise Cement JOB TYPE: **EQUIPMENT#** HRS **EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUCK CALLED 9.866 ARRIVED AT JOB AM 10.00 6.9.10 START OPERATION 2T 463 FINISH OPERATION 9.832-21.010 RELEASED

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF, NO. MATERIAL, EQUIPMENT AND SERVICES USED UNIT QUANTITY UNIT PRICE \$ AMOUNT Common Cement 51 00 cc 109 00 Pictup Mileage Heavy Equipment Mileage Bult Delivery 100 Mι Mi 490 00 80 Cement Pump: 3,001 Feet To 4,000 Feet Blending and Mixing Service CE 204  $\mathcal{J}_{ob}$ 00 CE 240 sh 5003 Service Supervisor 70b 00 CE 500 Squeeze Manifold T06 430 SUB TOTAL CHEMICAL / ACID DATA: 3.096 **SERVICE & EQUIPMENT** %TAX ON \$ MATERIALS %TAX ON \$

SERVICE R M assid

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMÉR AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)