### Kansas Corporation Commission Oil & Gas Conservation Division

## **ORIGINAL**

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 34439  | API No. 15 - 169-20325-00-00   |
|--|--|
| Name: BOP West, LLC  | Spot Description: 70' S of S/2 NE NE NE  |
| Address 1: P.O. Box 129  | NE_NE_NE_Sec7 Twp16_SR1 East [V] West  |
| Address 2:   | 565 Feet from V North / South Line of Section  |
| City: Wooster State: OH Zip: 44691 +   | 330 Feet from 🗹 East / 🗌 West Line of Section  |
| Contact Person: Steve Sigler   | Footages Calculated from Nearest Outside Section Corner:   |
|  | ✓ NE □NW □SE □SW   |
| KANSAS COM   | County: Saline   |
| CONTRACTOR: License # 32701  Name: C & G Drilling, Inc. JUN 2 0 2011   | Lease Name: Harbin Well #: 2   |
| Wellsite Geologist: Frank Mize CONSENVALIUN DIVISION   | Field Name: Hunter North   |
| Purchaser: NA WICHITA, KS  | Producing Formation: Mississippi   |
| Designate Type of Completion:  | Elevation: Ground: 1285 Kelly Bushing: 1294  |
|  | Total Depth: 2727 Plug Back Total Depth: 2708  |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW   | Amount of Surface Pipe Set and Cemented at: 215 Feet   |
| Gas D&A ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes V No   |
| ☐ OG ☐ GSW ☑ Temp. Abd.  | If yes, show depth set:Feet  |
| CM (Coal Bed Methane)  | If Alternate II completion, cement circulated from:  |
| Cathodic Other (Core, Expl., etc.):  | feet depth to:w/sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:  |  |
| Operator:  | Dulling Flyid Management Dlam  |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth:   | Chloride content: 1000 ppm Fluid volume: 400 bbls  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD  | Dewatering method used: Haul free water. Remainder air dry.  |
| Conv. to GSW   | Dewatering method used:  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:   | Operator Name: Scott's Production, LLC   |
| Dual Completion Permit #:  | Lease Name: Hess License #: 34379  |
| SWD Permit #:  | Quarter Sec. 31 Twp. 15 S. R. 16S East \( \sqrt{\text{West}} \)  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | County: Saline Permit #: E-23931   |
| 4/25/11 4/30/11 5/14/11  | ,  |
| Spud Date or Recompletion Date  Recompletion Date  Recompletion Date   |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas.67202, within 120 days of the spud date, recompletion, workover or co of side two of this form will be held confidential for a period of 12 months if req tiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confidential report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIDAVIT  | KCC Office Use ONLY  |
| I am the affiant and I hereby certify that all requirements of the statutes, rules and r<br>lations promulgated to regulate the oil and gas industry have been fully complied  | I attou of Confidentiality Deschard  |
| and the statements herein are complete and correct to the best of my knowledg  | je. Date:  |
|  | Confidential Release Date:   |
| Signature: Standon Signature:  | ✓ Wireline Log Received ✓ Geologist Report Received  |
| Title: Resident Date: 6-10-11  | UIC Distribution   |
| Calo   | —   M. □ □ t)/△ //////   |

#### Side Two

| Operator Name: BO  | P West, LLC                                     |                             |                                       | Lease            | Name: _  | Harbin             |                   | Well #: _2_       |             |                          |  |
|--|---|-----------------------------|---------------------------------------|------------------|--|--------------------|-------------------|-------------------|-------------|--------------------------|--|
| Sec. 7 Twp. 16   | Sec. 7 Twp. 16 S. R. 1 East 🗸 West              |                             |                                       |                  |  | ie                 |                   | · ·               |             |                          |  |
| INSTRUCTIONS: Sh<br>time tool open and clo<br>recovery, and flow rate<br>line Logs surveyed. A | sed, flowing and shu<br>as if gas to surface to | ut-in press<br>est, along v | ures, whether s<br>with final chart(: | hut-in pres      | sure rea   | ched static level, | hydrostatic p     | oressures, bottom | hole temp   | perature, fluid          |  |
| Drill Stem Tests Taken   |   | <b>√</b> Y                  | ′es ∏No                               |                  | ØL.  | og Formatio        | n (Top), Dept     | th and Datum      |             | Sample                   |  |
| ,  |   |                             |                                       | Nam              | •  |                    | Тор               |                   | Datum       |                          |  |
| Samples Sent to Geol   | ogical Survey                                   | <b>⊘</b> Y                  | _                                     |                  | Heebr  | ner Shale          |                   | 1804              |             | 510                      |  |
| Cores Taken<br>Electric Log Run  |   | □ Y<br>☑ Y                  | _                                     |                  | Lansir   | ng                 |                   | 2019              | -7          | 725                      |  |
| Electric Log Submitted   | d Electronically                                | N<br>V                      |                                       |                  | вкс  |                    |                   | 2350              |             | 1056                     |  |
| (If no, Submit Copy  | •   | _                           | <u> </u>                              |                  | Marma  | aton               |                   | 2362              |             | 1068                     |  |
| List All E. Logs Run:  |   |                             |                                       |                  | Cherc  | kee                |                   | 2533              | 4ء          | 1239                     |  |
| Compensated N  | Jeutron-Density                                 | / Dual I                    | Induction M                           | /licro           | Missis   | ssippian           |                   | 2652              | ^           | 1358                     |  |
| Log, Sonic Bone  | •   | , Daui i                    | maaction, if                          | ,,,,,,           | RTD  |                    |                   | 2727              |             | 1433                     |  |
| 1  |   |                             | CACING                                | RECORD           | V Ne   | w Used             | - · · ·           |                   |             |                          |  |
|  |   | Repo                        |                                       |                  | _  | ermediate, product | ion, etc.         |                   |             |                          |  |
| Purpose of String  | Size Hole<br>Drilled                            | Siz                         | ze Casing<br>et (In O.D.)             | Weight           | ght  | Setting<br>Depth   | Type of<br>Cement |                   |             | and Percent<br>Additives |  |
| Surface  | 12.25   | 8.625                       |                                       | 24               |  | 215                | Class A           | 150               | 2% G        | 2% Gel 3% CaCl           |  |
| Production   | 7.875   | 5.5                         |                                       | 14               |  | 2723               | Class A           | 125               | Thickse     | at + 5# gilsonite        |  |
|  |   |                             |                                       |                  |  |                    |                   | <u> </u>          |             |                          |  |
|  |   |                             | ADDITIONAL                            | . CEMENTII       | NG / SQL   | JEEZE RECORD       |                   |                   |             |                          |  |
| Purpose: Perforate   | Depth<br>Top Bottom                             | Туре                        | of Cement                             | # Sacks          | # Sacks UseECEIVED Type and Percent Additives  KANSAS CORPORATION COMMISSION |                    |                   |                   | 5           |                          |  |
| Protect Casing   |   |                             | KANSAS                                |                  | CONDOMINION COMMISSION   |                    |                   |                   |             |                          |  |
| Plug Back TD Plug Off Zone   |   |                             |                                       |                  | JUN  | 2 0 2011           |                   | •                 |             |                          |  |
|  |   | l                           |                                       |                  | -  | Ţ,                 | <u> </u>          |                   |             |                          |  |
|  | PERFORATI                                       | ION PECOE                   | RD - Bridge Plug                      | COI              | NOCH !!  | HON DIVISION       | nture Shot Ce     | ment Squeeze Reco | rd          | T                        |  |
| Shots Per Foot   |   |                             | Each Interval Per                     |                  | 7410   | (Ai                | nount and Kind    | of Material Used) |             | Depth                    |  |
| 4  | 2666-2670                                       |                             |                                       |                  | 350 gallons 15% MCA  |                    |                   | ·                 | 2666-2670   |                          |  |
|  |   |                             |                                       |                  |  |                    |                   |                   |             |                          |  |
|  |   |                             |                                       |                  |  | -                  |                   |                   |             |                          |  |
|  | <del></del>                                     |                             |                                       |                  |  |                    |                   |                   |             |                          |  |
| TUBING RECORD:   | Size:   | Set At:                     |                                       | Packer A<br>None | t;   | Liner Run:         | Yes 🗸             |                   |             | <u> </u>                 |  |
| Date of First, Resumed   | Production, SWD or EN                           | iHR.                        | Producing Meth                        | nod:             | •  | Gas Lift C         | Other (Explain)   | TA                |             |                          |  |
| Estimated Production Per 24 Hours  | Oil   | Bbis.                       | Gas                                   | Mcf              | Wat  | er 8               | bis.              | Gas-Oil Ratio     |             | Gravity                  |  |
| T GI ET HOUIS  | NA NA   |                             | 0                                     |                  | 1  | NA .               |                   | NA                |             |                          |  |
| DISPOSITIO   | ON OF GAS:                                      |                             |                                       | METHOD OF        | COMPLE   | ETION:             |                   | PRODUCT           | ON INTER    |                          |  |
| Vented Sold  | Used on Lease                                   |                             | Open Hole                             | Perf.            | Dually Comp. Commingled 2666-2670  |                    |                   |                   |             |                          |  |
| (If vented, Submit ACO-18.) Other (Specify)  |   |                             |                                       |                  | (Submit  | ноо-а) (Sub:       | mit ACO-4)        | Well is TA        | <del></del> |                          |  |





| TICKET NUMBER_ | 30488 |  |
|----------------|-------|--|
| LOCATION EURE  | KA    |  |
| FOREMAN Kevin  | MCCon |  |

ESTIMATED TOTAL

PO Box 884, Chanute, KS 66720

Ravin 3737

## FIELD TICKET & TREATMENT REPORT

| 620-431-9210 or 800-467-8676          |                                 |             |                   | CEMENT API 15-169-20325-00-00 Ks |                             |  |   |               |  |
|---------------------------------------|---------------------------------|-------------|-------------------|----------------------------------|-----------------------------|--|---|---------------|--|
| DATE                                  | DATE CUSTOMER # WELL NAME & NUM |             | MBER SECTION      |                                  | TOWNSHIP                    | RANGE                                  | COUNTY  |               |  |
| 5-1-11                                | 1754                            | HARbi       | N #2              |                                  | 7                           | 165                                    | 100   | SALINE        |  |
| CUSTOMER                              |                                 |             |                   | C\$6                             | NEW YEAR                    | 30000000000000000000000000000000000000 | <b>到了一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b> |               |  |
| BOP West LLC                          |                                 |             |                   | DRIT.                            | TRUCK#                      | DRIVER                                 | TRUCK#  | DRIVER        |  |
| MAILING ADDR                          |                                 |             |                   | Rig 2                            | 520                         | John S.                                |   |               |  |
| P.o.                                  | Box 129                         |             |                   | ] '                              | 515                         | CALIN H                                |   |               |  |
| CITY                                  |                                 | STATE       | ZIP CODE          | 7                                | 437                         | Jim M.                                 |   |               |  |
| W0051                                 | tec                             | OH          | 44691             |                                  |                             |  |   |               |  |
| JOB TYPE LOA                          | vysteing o                      | HOLE SIZE_  | 77/8              | _<br>_ HOLE DEPTI                | 2727                        | CASING SIZE & V                        | VEIGHT 51/2                                     | 4 New         |  |
| CASING DEPTH                          | 2723                            | DRILL PIPE  |                   | _TUBING                          |                             |  | OTHER P. 8.7.                                   | 0. 27/3       |  |
| SLURRY WEIGHT 13,6# SLURRY VOL 39 B&C |                                 | 39 BbL      | WATER gal/s       | sk 9. 6                          | CEMENT LEFT in CASING /0.13 |  |   |               |  |
| DISPLACEMENT                          | т <u>66 ВЬС</u>                 | DISPLACEMEN | IT PSI <u>700</u> | 100K PSI_/20                     | 1200 Bump Plug RATE         |  |   |               |  |
| REMARKS:                              | Fety Meeting                    | e: Riguo    | \$ 5/2 CA         | ISING. BRE                       | AK CIRCUIAH                 | w. Pump 5                              | BL WATER  | 15 BbL        |  |
| Metasilica                            | k PRE flush                     | 5 BBL WA    | ter Spacer        | . MIXed                          | 125 SKS THI                 | ick Set Geme                           | nt w/5 =  | tol-SML ISE   |  |
|                                       |                                 |             |                   |                                  |                             | Release LATO                           |   |               |  |
| w/ 66 Bbl                             | FRESH WAT                       | L. FINAL    | Pumping 1         | Ressure 7                        | 00 ASI. Bum                 | p Ph, to 12                            | 00 PSI_ WA                                      | it 2 minutes. |  |
| RekNE F                               | Resoure. The                    | AT & Plug 1 | Held. 600         | d Circul                         | Ation @ ALL                 | times while                            | Camenting                                       | . Job         |  |
| Complete.                             | Rig down.                       |             |                   |                                  |                             |  |   |               |  |
| 7                                     | 7                               |             |                   | _                                |                             |  |   |               |  |
|                                       |                                 |             |                   |                                  |                             |  |   |               |  |
|                                       |                                 |             |                   |                                  | <del></del>                 |  | <del></del>                                     |               |  |

|                 |                  | KANSAS CORPORATION CO.             |            |              |
|-----------------|------------------|------------------------------------|------------|--------------|
| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL        |
| 5401            | 11               | PUMP CHARGE                        | 975.00     | 975,00       |
| 5406            | 100              | MILEAGE CONSERVATION DIV.          | NI 4.00    | 400.00       |
| 1126 A          | 125 sks          | THICK Set Coment                   | 18.30      | 2281.51      |
| IIIO A          | 625 "            | KOL-SEAL 5"/SK                     | - 44 "     | 215.00       |
| IIIA            | 100 #            | Metalsilicak PRE flush             | 1.90#      | 190.00       |
| 5407 A          | 6,88 Tows        | 100 miles Buck Delv.               | 1.26       | 866,88       |
| 5502 C          | 5 Hes            | 80 BEL VAC TRUCK                   | 90.00      | 450.00       |
| 1123            | 3000 gAls        | City water                         | 15.60/1000 | 46.80        |
| 4454            | /                | 51/2 LATCH downPlag                | 254.00     | 254.00       |
| 4159            | 1                | 51/2 Afu FIDAT Show                | 344.00     | 344.00       |
| 4130            | 4                | 51/2 x 71/8 Canteplicas            | 48.00      | 192.00       |
|                 |                  |                                    | Sub TotAL  | 6281.18      |
|                 |                  | THANK Vou 7.32                     | SALES TAX  | $La_{bands}$ |

AUTHORIZTION I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.





| TICKET NUMBER | 30459   |
|---------------|---------|
| LOCATION Euro | Ka      |
| FOREMAN CTOIN | A Aland |

|                                    | or 800-467-8676 |              |               | CEMEN.          |                       | <u> 15-169-2</u>          |  |               |
|------------------------------------|-----------------|--------------|---------------|-----------------|-----------------------|---------------------------|--|---------------|
| DATE                               | CUSTOMER#       | WELL         | IAME & NUM    | BER             | SECTION               | TOWNSHIP                  | RANGE  | COUNTY        |
| 4:25-11<br>USTOMER                 | 1454            | Harbin       | 42            |                 | 7                     | 165                       | 16   | Saline        |
| ROPLE                              | ost 110         | Bucker       | · · ·         | 1 #             | TRUCK#                | DRIVER                    | TRUCK#   | DRIVER        |
| AILING ADDRE                       | SST //C         | 23437        | <u> </u>      | 1               | 485_                  | Alan m.                   | THE STATE OF                                     | DIWEN         |
| 000                                | ox 129          |              |               |                 | 515                   | Alkn B                    | -  | <u> </u>      |
| TY TY                              | <u> </u>        | STATE Z      | IP CODE       | 1 1             | <u> </u>              | HIVEN AS                  | <del>                                     </del> |               |
| 1                                  |                 | Oh.          | 44691         | Į į             |                       | <del> </del>              | <del> </del>                                     |               |
| <del>لاه ۱۷۵ کا</del><br>B TYPE_SW |                 | HOLE SIZE    |               |                 | 217                   | <br>Casing Size & V       | 7 2 3t   |               |
| _                                  |                 |              | <u> </u>      |                 |                       |                           |  |               |
| ASING DEPTH                        |                 | DRILL PIPE   |               |                 |                       |                           | OTHER  |               |
| URRY WEIGH                         |                 | SLURRY VOL   |               |                 | <u> </u>              |                           | CASING   | <u> </u>      |
|                                    |                 | DISPLACEMENT |               | MIX PSI         |                       | RATE                      |  |               |
| EMARKS: 5 a                        | LYX Wee         | ling King    | up To         | 828 C           | ssing. L              | Prest Circ                | Mosson   | <u> </u>      |
| ble Fres                           | y masser        | <u> </u>     | CSKS          | <u> ۸ عيم/۲</u> | ement                 | 1,13% C                   | 22,2%  | GR/,          |
| 4 # Floc                           | ele Persk       | AT 147       | ec/sal.       | Displa          | ce with               | 12.5 66)5,                | Fresh W  | UTOr.         |
| Shui W                             | 18/11m. G       | -00d Cer     | oent 1        | ReTUERS         | ع عدد ح               | ice. Sbb)                 | s Slurry   | TO PIT.       |
|                                    |                 | complet      | _             | s down          |                       |                           |  |               |
|                                    |                 |              |               | <i>j</i>        | <del></del>           |                           |  |               |
|                                    | -               |              |               |                 | <del></del>           |                           |  |               |
|                                    |                 |              | 12            | ank y           |                       |                           |  |               |
|                                    |                 |              |               |                 | <del>Q.U.</del>       |                           | <del>-</del>                                     |               |
| ·                                  | · · · · ·       |              |               |                 |                       |                           | -  | <del></del>   |
| ACCOUNT                            | QUANITY         | or UNITS     | DI            | ESCRIPTION of   | SERVICES or PI        | RODUCT                    | UNIT PRICE                                       | TOTAL         |
| 54015                              | ,               |              | PUMP CHARG    |                 |                       |                           | 725.00   | 775.00        |
|                                    | 100             |              | MILEAGE       | <u> </u>        |                       |                           |  |               |
| 5406                               | /00             |              | MILEAGE       |                 |                       |                           | 4-00   | 400.00        |
| 11045                              | 1505ks          |              | Class A       | Cemen           | ~                     |                           | 14.25  | 2137.50       |
| 1102                               | 423 B           |              | 3%0           |                 |                       |                           | .70  | 296.10        |
| 1118B                              | 282 *           |              | 2%            | -               | _                     |                           | 150  | 56.40         |
|                                    | 37.5            |              |               |                 | <u> </u>              |                           | 2.23   | 83.25         |
| 1107                               | 57.3            |              |               | o Cele po       |                       | PECES                     |  | <b>3</b> 3. C |
|                                    |                 | -            | <del></del> _ |                 | KANSAS CI<br>LK Truck | PECEIVED PRECION COMMISSI | 1  | 0-7-          |
| 5407A                              | <u> 7.037</u>   | ับกร         | Jon M.        | lease Bi        | NK 7 ruck             |                           | 4 2 C  | 88830         |
|                                    |                 | j            |               |                 | Jl                    | N 9 0 204                 |  |               |
|                                    |                 |              |               |                 |                       | · 4 0 /                   | I .  |               |
|                                    |                 |              |               |                 |                       |                           | <del></del>                                      |               |
|                                    |                 |              |               |                 | CONSE                 | TVATION DRAWN             | 1  |               |
|                                    |                 |              |               |                 | CONSE                 |                           |  |               |
| ÷.                                 |                 |              |               |                 | CONSE                 | TVATION DRAWN             | 1  |               |
|                                    |                 |              |               |                 | CONSE                 | TVATION DRAWN             |  |               |
| ·*:                                |                 |              |               |                 | CONSE                 | TVATION DRAWN             |  |               |
|                                    |                 |              |               |                 | CONSE                 | TVATION DRAWN             |  |               |
| •                                  |                 |              |               |                 | CONSE                 | TVATION DRAWN             |  |               |
| -: <u>.</u>                        |                 |              |               |                 | CONSE                 | NICHITA, KS               | Subvita  | 4636.5        |
| •                                  |                 |              |               |                 | CONS                  | TVATION DRAWN             | SALES TAX  | 4636.51       |
| vin 3737                           | 1 Onl           |              |               | 2409            | CONS                  | NICHITA, KS               | Subvita  |               |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form

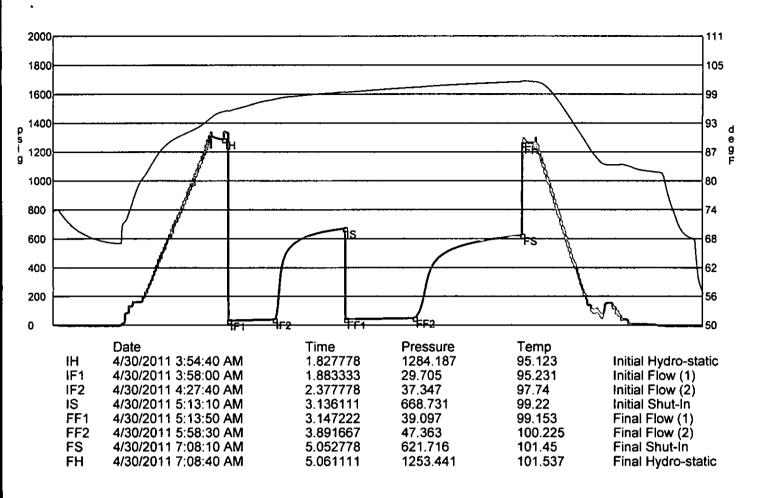
(620) 326-5830 RICKETTS TESTING · Page 1 Company **BOP West. LLC** Lease Name Harbin Address P.O. Box 129 Lease # 2 CSZ Wooster, OH 44691 Legal Desc S/2 NE NE NE Job Ticket 3427 Attn. Frank Mize Section 7 Range **1W** Township **16S** County Saline State KS **Drilling Cont** C & G Drilling #2 Comments Field: Hunter North GENERAL INFORMATION Chokes 3/4 Hole Size 7 7/8 Test #2 Test Date 4/30/2011 Top Recorder # 11027 Tester **Jimmy Ricketts** Mid Recorder # Bott Recorder # w1023 **Test Type Conventional Bottom Hole** Successful Test # of Packers Packer Size 6 3/4 2.0 Mileage 0 Approved By Standby Time 0 Mud Type **Gel Chem** Extra Equipmnt Jars & Safety Joint Mud Weight Time on Site 9.3 Viscosity 49.0 12:00 AM Filtrate 9.8 Chlorides Tool Picked Up 2:30 AM 1000 Tool Layed Dwn8:30 AM Drill Collar Len 306.0 Wght Pipe Len 0 Elevation 1285.00 Kelley Bushings 1294.00 Formation Mississippian Start Date/Time 4/30/2011 2:05 AM Interval Top 2658.0 Bottom 2672.0 End Date/Time 4/30/2011 9:05 AM Anchor Len Below 14.0 Between **Total Depth** 2672.0 Blow Type Weak blow building to 2 inches initial flow period. No blow final flow period. Times: 30, 45, 45, 70.

#### RECOVERY

**DST Fluids** 

0

| <u>Feet</u> | Description | Gas    | <u>Oil</u> | Oil   |    | er  | Mud        |  |
|-------------|-------------|--------|------------|-------|----|-----|------------|--|
| 65          | Oil cut mud | 0% Oft | 4%         | 2.6ft | 0% | Oft | 96% 62.4ft |  |



GAS FLOWS

Min Into IFP Min Into FFP Gas Flows Pressure Choke