Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 30076				API No. 15 - 179-21252-00-00		
Name: A & A PRODUCTION				Spot Description:		
Address 1: PO BOX 100				SE SW SE SE Sec. 35 Twp. 9 S. R. 26 East West		
Address 2:				880 Feet from North / South Line of Section		
City: HILL CITY State: KS Zip: 67642 +				700 Feet from Fast / West Line of Section		
Contact Person: ANDY ANDERSON				Footages Calculated from Nearest Outside Section Corner:		
Phone: (785_) _421-96266				☐ NE ☐ NW ☐ SE ☐ SW		
Type of Well: (Check one) Gas Well OG O&A Cathodic				County: SHERIDAN		
Water Supply Well Other: SWD Permit #: SWD Permit #:				Lease Name: BREEDEN Well #: 2-35		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 04-28-10		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 04-27-10 (Date)		
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D				by: KCC HAYS OFFICE (KCC District Agent's Name)		
Depth to Top: Bottom: T.D				Plugging Commenced: 04-28-10		
Depth to Top: Bottom: T.D				Plugging Completed: 04-28-10		
Show depth and thickness of all water, oil and gas formations.						
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out
		SURFACE	8 5/8		251	0
		OOM AGE	0.5/0	'	231	
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 SACKS AT 2210 FEET; 100 SACKS AT 1620 FEET; 40 SACKS AT 300 FEET; 10 SACKS AT 40 FEET; 30 SACKS RAT HOLE RECEIVED MAY 17						
						KCC WICh 14
Plugging Contractor License #: 33237 Name:						
Address 1: PO BOX 100 Address 2:						
City: _HILL CITY						zip: <u>67642</u> +
Phone: (785) 421-6266				_		
Name of Party Responsible fo	r Plugging Fees: A&	A PRODUCTION			··-·	
State of KANSAS County, GH				. SS.		
ANDY ANDERSON				Employee of Operator or Operator on above-described well,		
being first duly sworn on oath, the same are true and correct Signature:		dge of the facts statements, a		rs herein con		the above-described well is as filed, and
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