Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 31522  |   |  |              | API No. 15 - 167-02143-00-00  |                                      |   |  |
|---|---|--|--------------|---|--------------------------------------|---|--|
| Name: GERALD MICHAELIS OIL  |   |  |              | Spot Description: NW-SW-NE  |                                      |   |  |
| Address 1: <u>979 NW 29TH RD</u>                                      |   |  |              | Sec. 29 Twp. 14 S. R. 12 East  West  3,730 Feet from North / South Line of Section  2,310 Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner: |                                      |   |  |
| Address 2:  |   |  |              |   |                                      |   |  |
| City: RUSSELL State: KS Zip: 67665_ +                                 |   |  |              |   |                                      |   |  |
| Contact Person: _GERALD_MICHAELIS                                     |   |  |              |   |                                      |   |  |
| Phone: (785 ) 935-3152  |   |  |              | NE NW SE SW   |                                      |   |  |
| Type of Well: (Check one) 🗸 Oil Well 📋 Gas Well 🔲 OG 🔲 D&A 🔲 Cathodic |   |  |              | County: _RUSSELL  |                                      |   |  |
| Water Supply Well Other: SWD Permit #:                                |   |  |              | Lease Name: HEIM Well #: 2  |                                      |   |  |
| ENHR Permit #: Gas Storage Permit #:                                  |   |  |              | Date Well Completed: 1-16-1952  |                                      |   |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes V No         |   |  |              | The plugging proposal was approved on: 5-7-2010 (Date) by: (KCC District Agent's Name) Plugging Commenced: 5-10-2010  |                                      |   |  |
| Producing Formation(s): List All (If needed attach another sheet)     |   |  |              |   |                                      |   |  |
| N/A Depth to Top: Bottom: T.D   |   |  |              |   |                                      |   |  |
| Depth to Top: Bottom: T.D   |   |  |              |   |                                      |   |  |
|   | _   |  |              |   | Plugging Completed: <u>5-10-2010</u> |   |  |
|   |   | DOMONIA 1.0  |              |   |                                      |   |  |
| Show depth and thickness of   | f all water, oil and gas                              | formations.  |              |   |                                      |   |  |
| Oil, Gas or Water Records Casing                                      |   |  |              | Record (Surface, Conductor & Production)  |                                      |   |  |
| Formation   | Content   | Casing   | Size         |   | Setting Depth                        | Pulled Out  |  |
|   |   |  | 05/0         |   | 206                                  |   |  |
|   |   |  | 5.5          |   | 3172                                 | RECEIVED  |  |
|   | <del></del>   |  |              |   |                                      | INCOLIVED   |  |
|   |   |  |              |   |                                      | MAY 2 1 2010  |  |
|   |   |  | ĺ            |   |                                      |   |  |
|   |   | <u></u>  |              |   | <u> </u>                             | KCC WICHITA   |  |
| RAN TUBING T  | ised, state the charact<br>O 2150 SPO<br>CIR W/C 20 S | ter of same depth placed from (bot<br>T 75 SK 200# HULLS | EPUL<br>UBIN | (top) for each<br>LED TO  | 191ug set.                           | nds used in introducing it into the hole. If  100 SKS 200#HULLS  K 85/8 PRESSERED |  |
|   |   | -  |              |   |                                      |   |  |
| Plugging Contractor License #: 32528 Nam                              |   |  |              | DAVID FUNK  |                                      |   |  |
| Address 1: 331 N BROOKS   |   |  |              | 2:  |                                      | - 400   |  |
| City: RUSSELL   |   |  |              | State: KS   | S                                    | zip: 67665 + +  |  |
| Phone: (785 ) 324 -   | 1041  |  |              | <del>.</del>  |                                      |   |  |
|   |   |  |              |   |                                      |   |  |
| State of Kansa  | 25 Cou  | nix Russell Laction Ort.                                 | ·            | , ss.<br>   | ployee of Operator or                | Operator on above-described well,   |  |
| being first duly sworn on oath the same are true and correct          | t, so help me God.                                    | owledge of the facts statements, a                       | nd matte     | rs herein con   | itained, and the log of              | the above-described well is as filed, and   |  |
| Signature:  | ruld of   | Nie hadis  |              |   |                                      |   |  |