Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:39   | 910                   |   | API             | API No. 15 - 079-20684-00-01                                  |                     |                            |  |  |
|--|-----------------------|---|-----------------|---|---------------------|----------------------------|--|--|
| Name:L.D. Hale   |                       |   | Spo             | Spot Description:   |                     |                            |  |  |
| Address 1:15000 Tim  | ber Lake Rd           |   |                 | C <u>W/2_NW_ NW Sec. 24 Twp. 22</u> S. R. 2 East  W West      |                     |                            |  |  |
| Address 2:   |                       |   |                 | 4,620 Feet from North / South Line of Section                 |                     |                            |  |  |
| City: Wichita  |                       |   | ı ı             |   |                     |                            |  |  |
| Contact Person: Larry Ha                                       |                       |   | Foo             | Footages Calculated from Nearest Outside Section Corner:      |                     |                            |  |  |
| Phone: (316 ) 733-559  Type of Well: (Check one)               |                       |   | _               | NE NW SE SW   |                     |                            |  |  |
|  |                       | SWD Permit#:                                  | 100             | County: Harvey  |                     |                            |  |  |
| ENHR Permit #:   |                       |   | Lea             | Lease Name: VOGT Well #: 1 OWWO  Date Well Completed: 4-26-11 |                     |                            |  |  |
| Is ACO-1 filed? ✓ Yes  | <del>-</del>          | <u> </u>                                      | No The          | The plugging proposal was approved on: 4-26-11 (Date)         |                     |                            |  |  |
| Producing Formation(s): List A                                 | <del>-</del>          |   | -               | by: Mr. Jeff Klock (District #2) (KCC District Agent's Name)  |                     |                            |  |  |
| Depth to   | Top: Bottor           | n: T.D  | _               | Plugging Commenced: 4-26-11                                   |                     |                            |  |  |
|  |                       | n: T.D  | <sub>Pluc</sub> | Plugging Completed: 4-26-11                                   |                     |                            |  |  |
| Depth to   | Top: Bottor           | m:T.D   | _   ````        | . logging component   |                     |                            |  |  |
|  |                       |   | 1               |   |                     |                            |  |  |
| Show depth and thickness of a                                  |                       | tions.  | Casina Dana     | Record (Surface, Conductor & Production)                      |                     |                            |  |  |
| Oil, Gas or Water  | Content               | Casing  | Size            | Setting Depth   | Pulled Out          |                            |  |  |
| Formation  | Content               | Casing  | 320             | Эсшің Беріп   | T died Out          |                            |  |  |
| Surface to 200'  | Fresh water zones     | Surface @ 213'                                | 8 5/8"          | 218'  | None                |                            |  |  |
|  |                       | ***   |                 |   |                     |                            |  |  |
|  |                       |   |                 |   |                     |                            |  |  |
|  |                       | <del></del>                                   |                 |   |                     |                            |  |  |
|  | <u></u>               |   | 1               |   | <u> </u>            |                            |  |  |
| Describe in detail the manner<br>cement or other plugs were us |                       | - ·   |                 |   | xds used in introdu | ucing it into the hole. If |  |  |
| . •  | •                     |   |                 | · •   | 4 11 1 5 11         |                            |  |  |
| Contacted the distr  | •                     |   |                 |   |                     |                            |  |  |
| from 3490 ft. to 50  |                       | •   |                 | •   |                     |                            |  |  |
| from <b>3</b> 50 ft. to surfa                                  | ace. Pulled tubili    | g and topped on t                             | ement, c        | ement standing to   | iii to suriace      | <b>J.</b>                  |  |  |
|  |                       |   |                 |   |                     |                            |  |  |
|  |                       |   |                 |   |                     |                            |  |  |
|  |                       |   |                 |   |                     |                            |  |  |
| Plugging Contractor License #                                  | 34231                 |   | Name: M         | ne: M & S Well Servicing, LLC.                                |                     |                            |  |  |
| Address 1; 532 S. Mark   | cet                   |   | Addross 2:      |   |                     |                            |  |  |
|  | •                     |   |                 |   |                     |                            |  |  |
| City: Wichita  |                       |   | Stat            | e: Kansas   | Zip: <u>6/20</u>    | RECEIVED                   |  |  |
| Phone: (316 ) 295-43   | 355                   |   |                 |   |                     | MANARON                    |  |  |
| Name of Party Responsible for                                  | r Plugging Fees: _L.D | Hale (15000 Timbe                             | Lake Rd         | Wichita Ks 67230)   |                     | MAY 1 / 2011               |  |  |
| State of   | County, _             |   | , ss            | <b>3.</b>   | K                   | CC WICHITA                 |  |  |
|  | L.D. HALE             |   | [               | Employee of Operator or                                       | Operator or         | above-described well,      |  |  |
| being first duly sworn op cath,                                | • •                   |   | nd matters her  |   |                     |                            |  |  |
| the same are true and correct.                                 | 1                     | g = 1 a la l |                 | A LYNETTE   |                     | and the second section is  |  |  |
| Signature:   | of the With           | <del>L</del> o.                               |                 | Notary Public - St  |                     |                            |  |  |
| Signature.   | 7 000- 000            |   |                 |   | -13-11              |                            |  |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



TICKET NUMBER 29896

LOCATION Elderal K

FOREMAN William Zalel

PO Box 884, Chanute, KS 66720

## **FIELD TICKET & TREATMENT REPORT**

| 620-431-9210  | or 800-467-8676                       | -            |             | CEMEN         | Т              |                 |             |                                       |  |
|---------------|---------------------------------------|--------------|-------------|---------------|----------------|-----------------|-------------|---------------------------------------|--|
| DATE          | CUSTOMER#                             | WELL         | NAME & NUME | BER           | SECTION        | TOWNSHIP        | RANGE       | COUNTY                                |  |
| 4-26-11       |                                       | Uo. A        | +110        | www           | 24             | 225             | 230         | Margary                               |  |
| CUSTOMER      | D. Hok                                |              |             | 31/           |                |                 |             |                                       |  |
| MAILING ADDRE |                                       |              | _           | 1             | TRUCK#         | DRIVER          | TRUCK#      | DRIVER                                |  |
| -             | 1310 760                              | 2197         |             | A ANTON       | 502            | T/1/1)          |             |                                       |  |
| OUT)          |                                       |              | ZIP CODE    | 12/12         | 1117           | 11              |             |                                       |  |
| 11.51         | (/)                                   | νι           | 67278       | ' '           | 520            | 3:11 =          |             |                                       |  |
|               | N., C:. 101                           |              |             | <u> </u>      | <del></del>    | <u> </u>        | <u></u>     | <u> </u>                              |  |
|               | ,                                     |              |             |               |                | CASING SIZE & V | •           |                                       |  |
|               |                                       | ORILL PIPE   |             | -             |                |                 | OTHER       |                                       |  |
|               | IT                                    |              |             |               |                |                 |             |                                       |  |
| DEMARKS       | <u> </u>                              | JISPLACEMENT | PSI         | MIX PSI       |                | RATE            |             |                                       |  |
| REMARKS:      | 7-170-6- 6                            | 7 .          |             | •             | // 50          |                 |             | · · · · · · · · · · · · · · · · · · · |  |
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| ACCOUNT       | OHANITY                               | - UNITO      |             | ACDIDTION . C | 050,4050 00    |                 |             |                                       |  |
| CODE          | QUANITY o                             |              |             |               | SERVICES or PR |                 | UNIT PRICE  | TOTAL                                 |  |
| 5401          |                                       |              | PUMP CHARG  |               | 1              |                 | 975.4       | 975.w                                 |  |
| 5406          |                                       |              | MILEAGE     | 160.00        | Tuck.          |                 | 1100        | 208.00                                |  |
| 540711        | 52.                                   |              |             |               | 40 Delec       | 19              | 1.26        | 557.30                                |  |
| 1118          | 7                                     |              |             | e in come (   | <u> </u>       |                 | 139         | 140.00                                |  |
| //3/          | 180.                                  | 5 %          |             | 1 40          | 12.2 M         | · >             | 11.75       | 2151.00                               |  |
|               | · · · · · · · · · · · · · · · · · · · |              |             |               |                |                 |             |                                       |  |
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|               |                                       |              |             |               |                |                 |             | 7-2011                                |  |
|               |                                       |              |             |               |                | ,               | KCC WICHITA |                                       |  |
|               |                                       |              |             |               |                |                 | <del></del> | <del>IPHIA  </del>                    |  |
|               |                                       |              | -           |               |                |                 |             |                                       |  |
|               |                                       |              |             |               | <del></del>    |                 |             |                                       |  |
|               |                                       |              |             |               |                |                 | SALES TAX   | 33%.35                                |  |
| tavin 3737    |                                       |              |             |               |                |                 | ESTIMATED , | 4362.65                               |  |
|               |                                       |              |             |               |                |                 | TOTAL       | 730200                                |  |
| AUTHORIZTION_ |                                       |              |             | TITLE         |                |                 | DATE 4.2    | 6-11                                  |  |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.