Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

OPERATOR: License #:					5 - 063 - 2119	14-00-00 ?	! 	
Name: Southern Star Central GAS Pipeline					cription:			
Address 1: 4700	Huy 56 P.C	2 Box 20010			· .	Twp. 21 S. R. 19		
Address 2:					Feet fromNorth / South Line of SectionFeet fromFast / West Line of Section			
City: Oneasboro	7	: <u>K. Zip: <u>42.501</u> +</u>		1				
Contact Person:	962-449A			Footages		rest Outside Section Corner	ž.	
	,		<u> </u>		—	SESW		
Type of Well: (Check one)	Other:	ell OG D&A Catho SWD Permit #:		County: _ CTTO Lease Na	Anderson	Well #	<u>:08</u> 3	
ENHR Permit #: Gas Storage Permit #:					Date Well Completed:			
Is ACO-1 filed? Ye	_	is well log attached? Yes	4 No			proved on: _ 6-30-10		
	: List All (If needed attach a			by:_ 5 /€	ive bound	(KCC District	Agent's Name)	
				Plugging Commenced: 10-13-10				
	epth to Top:	Bottom: T.D		Plugging Completed: /0 -/3-/0				
De	epth to Top:	Bottom:T.D						
Show depth and thickne	ess of all water, bil and gas	s formations.						
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
		Surface	NA 41/2 4		NA			
		0.11						
		Proaction	 7	<u>/</u>	NA.			
					•		1	
washed dow	w 500'. Hit treturned r	cter of same depth placed from (b Solid bridge in b Polled I" pipe and	nell (d top)	(ement). ad olf	Rigup to 19 act and a	u - mixed camen comput.	t until	
		47 sacks of ce					4	
Plugging Contractor Lic	cense #: <u>34059</u>	128	Name:	: Huccis	CAM Service	s, Inc		
Address 1: P.O.	Box 7822	128	Addre:	ss 2:				
city: Wichita	a		<u>-</u>	State:/	KANSAS	zip: 67278	+2228	
Phone: (3/6)	685-5908							
Name of Party Respons	sible for Plugging Fees:	Southern Star						
State of Kat.	cku c	Barky Barky		88				
State of _/124.01	ch. 1:	a la -		, 33.				
	•	•				Operator on above-o		
-		knowledge of the facts statements,	, and mat	ters herein co	ontained, and the log	of the above-described well	is as filed, and	
the same are true and	correct, so help me God.	1.1					RECEIVED	
Signature:	sury,	var-						
	Mail to: KCC	- Conservation Division, 130	S. Marke	et - Room 2	078. Wichita, Kansa	s 67202	NOV 2 4 2	