Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

API No. 15 - 135-22,817 00 00 OPERATOR: License #: 30269 Name: Argent Energy, Inc. Spot Description: \_\_\_\_ N/2 S/2 N/2 SW Sec. 16 Two. 18 S. R. 25 East 7 West Address 1: 1313 N. Webb Rd., Suite 210 1,800 Feet from North / V South Line of Section Address 2: \_\_\_\_\_\_ City: Wichita State: KS Zip: 67206 + 4077 --\_\_\_\_ Feet from East / / West Line of Section Contact Person: \_\_James\_C\_ Remsberg\_\_\_\_\_ Footages Calculated from Nearest Outside Section Corner: Phone: (316\_) 262-5111 NE NW SE ✓ SW Type of Well: (Check one) 📝 Oil Well 🔲 Gas Well 🔲 OG 🔲 D&A 🦳 Cathodic County: Ness Water Supply Well Other: SWD Permit #:\_\_\_\_\_ Lease Name: Ryan \_ Well #: \_2 ENHR Permit#:\_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_ Date Well Completed: 6/7/85 Is ACO-1 filed? 

✓ Yes No If not, is well log attached? Yes No The plugging proposal was approved on: 11/19/09 by: Steve Bond Producing Formation(s): List All (If needed attach another sheet) \_\_\_\_ (KCC District Agent's Name) Bottom: 4489' T.D. 4489' Mississippian Depth to Top: 4481' Plugging Commenced: 3/30/10 Bottom: \_\_\_\_\_ T.D. \_\_\_ \_\_\_\_\_ Depth to Top: \_\_\_\_\_ 3/30/10 Plugging Completed:\_ \_\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Casing Formation Size Content Setting Depth Pulled Out L-KC 3864-4174 8 5/8 254 water Surface none Miss. 4460- 4489 Production 4 1/2 4481 none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Spot 25 sx w/ 100# cottonseed hulls @ 4360'. Pull tbg to 1800'; pump 150 sx @ 1800' - circulated to

surface. Pump 50 sx down annulus. Dump 35 sx to top of casing. Plugging witnessed by Michael Maier for the KCC.

> RECEIVED KANSAS CORPORATION COMMISSION

> > 1111/ 0 - -

			MAY <b>U</b> 5 2010
Plugging Contractor License #: 32382	Name: _	Swift Services, Inc.	CONSERVATION DIVISION
Address 1: P.O. Box 466	Address 2	2:	WICHITA, KS
City: _Ness City		State: KS	_ Zip: <u>67560</u> + <u>0466</u>
Phone: (785) 798-2300			*
Name of Party Responsible for Plugging Fees: Argent Energy, Inc.			
State of Kansas County, Sedgwick		_ , SS.	
James C. Remsberg (Print Name)		. Final Employee of Operator or	Operator on above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts statements, at the same are true and correct, so help me God.  Signature:	and matters	s herein contained, and the log of the	e above-described well is as filed, and
Mali to: KCC - Conservation Division, 130 S.	. Market -	Room 2078, Wichita, Kansas 67	7202