

• **Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 4767  
 Name: Ritchie Exploration, Inc.  
 Address 1: 8100 E. 22nd St. N., Bldg. 700  
 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67226 + \_\_\_\_\_  
 Contact Person: John Niernberger  
 Phone: (316) 691-9500  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 063-21843-00-00  
 Spot Description: 140' S & 20' W of  
 E/2 NW NW Sec. 15 Twp. 12 S. R. 31  East  West  
800 Feet from  North /  South Line of Section  
970 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Gove  
 Lease Name: Weber 15B Well #: 1  
 Date Well Completed: 6/7/10  
 The plugging proposal was approved on: 6/7/10 (Date)  
 by: Bruce Rodie (KCC District Agent's Name)  
 Plugging Commenced: 6/8/10  
 Plugging Completed: 6/8/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 2430' with 25 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 1575' with 100 sacks; 3rd plug set at 275' with 40 sacks; 4th plug set at 40' with 10 sacks. 175 total sacks. 30 sacks in the rat hole and 15 sacks in the mouse hole.

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KANSAS CORPORATION COMMISSION

JUN 15 2010

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc. CONSERVATION DIVISION  
 Address 1: 250 N. Water St., Suite 300 Address 2: \_\_\_\_\_ WICHITA, KS  
 City: Wichita State: Kansas Zip: 67202 + \_\_\_\_\_  
 Phone: (620) 793-8366

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.  
 State of Kansas County, Sedgwick, ss.  
John Niernberger  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AR



June 14, 2010

State Corporation Commission  
Conservation Division  
130 S. Market, Room 2078  
Wichita, KS 67202

RE: #1 Nuss Unit  
Sec. 36-13S-32W  
Logan County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well. Ritchie Exploration, Inc. would like for this to be held confidential for the maximum allowable time and logs will follow with the ACO-1.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Phillips", written in black ink.

Debbie Phillips  
Accounting Supervisor

dkp

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JUN 15 2010

CONSERVATION DIVISION  
WICHITA, KS