1 -

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 3288					API No. 15 - 007-21870-00-01				
Name:Jody Oil & Gas Corporation Address 1:PO Box 422					Spot Description: C NE NE NE				
		·· —	Bu			Twp. 32 S. R. 11 ☐ East West			
7.1.V				4963 49.38 Feet from North / South Line of Section					
Cotty: Attica State: KS Zip: 67009 + Contact Person: _Randy Newberry Phone: (620_) .254-7251					454 320 Feet from East / West Line of Section				
					Footages Calculated from Nearest Outside Section Corner:				
		II OG D&A Cati	□ NE □ NW ✓ SE □ SW						
		SWD Permit#:		County: Barber Lease Name: Coleman Well #: 2 Date Well Completed:					
✓ ENHR Permit #: E26		s Storage Permit #:							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					The plugging proposal was approved on: 4/8/2010 (Date)				
Producing Formation(s): Lis	t All (If needed attach ar	nother sheet)				(KCC District Agent's Name)			
Depth to Top: Bottom: T.D					Plugging Commenced: 4/12/2010				
Depth to Top: Bottom: T.D					Plugging Completed: 4/14/2010				
Depth	to Top:	Bottom:T.D		33 3					
Show depth and thickness of	of all water, oil and gas	formations.							
Oil, Gas or Wat	er Records		Casing I	Record (Surfa	ece, Conductor & Prod	fuction)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out			
		Surface	8.625	i <u> </u>	262	185 sacks cement			
		Production	4.5		4616	225 sacks cement			
E .									
Sand @ 4420'. B Ripped casing @ Pumped 15 gel, 5	Bailed 4 sacks 2640', 2410', 50 sacks 3% co	cement. Cut surface 2230' & 2040'. Can & 50# hulls. Pulle hulls. Pulled to 40'	e off 4' b ne loose ed to 600	pelow gr e @ 204 o' & pum	ound. Had 1 0'. Pulled ca ped 50 sack	sing up to 900'. s & 50 # hulls. Pulled to			
•						MAY 1 7 2010			
Plugging Contractor License	. #: <u>31925</u>		Name: _	Quality	Well Service,	Inc. KCC WICHITA			
Address 1: 190 US H	WY 56		Address	2:	· · · · •				
City: Ellinwood		<u> </u>		State: KS	3	zip: 67526+ 8911			
Phone: (620) 727-3	3409	79m		-					
	for Plugging Fees: <u>J</u> i	ody Oil & Gas Corpor	ation						
State of Kansas	Cou			_ , ss.		₩			
- 2007 C	(Print Nan	ne) Carpora-1 (01		_ L Em	ployee of Operator or	Operator on above-described well,			
being first duty sworn enjoat the same are true and corre-	^	owledge of the facts statement	s, and matter	rs herein con	tained, and the log o	of the above-described well is as filed, and			
Signature: 700 Mg	My / Clev	very				-			
	Mail to: KCC -	Conservation Division, 130	5. Market	- Room 207	′ซ, Wichita, Kansas	s 67202			

QUALITY OILWELL CEMENTING, INC.

.∕hone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 3673

Cell 785-324-1041	ec. Twp.	Range		County	State	On Location	Finish		
	6 32	_	1 0	arber	Ks		5:00		
<u> </u>	Well No.			on Shave			! -		
Lease Coleman	Well	Service	Localic	Owner Owner			- <u></u>		
<u> </u>	WEII	<u> </u>		To Quality Oil	well Cementing, Inc.				
Type Job				You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed					
Hole Size	T.D.			Charge	du oil t				
Csg. 4/2	. Depti Depti				0114	<u> </u>			
Tbg. Size				City State					
Tool	Depth			City State The above was done to satisfaction and supervision of owner agent or contractors.					
Cement Left in Csg.		Joint		The above was done to satisfaction and supervision of owner agent of contractor CEMENT					
Meas Line FQ	Display	ace		Amount Orde		60/40 49	<u> </u>		
No Cementer				Common	1/2	100/40/			
Pumptrk / Helper	Rich			Poz. Mix	(<u>U</u>				
Bulktrk Driver	Jahn) ::		-		
JOB SERVICES & REMARKS				Gel. 2.0 L					
	IARIS		Calcium /sx Hulls /50 #						
Remarks:					49		 		
1st pumped 15gol	505x	<u> 3% CC 9050</u>	OH hulls						
a) 900				Flowseal					
ne		1 11 0		15 ge/	on side	•			
2" pumped 50 SI	1 50H	holls a	600'						
310		· · · · · ·	240	Handling	181				
300 punped 405	× 50#	holls a	<u>270</u>	Handling Mileage					
4			2. /	1 // 1	0	PEOP			
Hu punped 20s	<u>5x a ? :</u>	- 447 - 10 857		19th Committee to					
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X Signature Dawal				Centralizer Baskets AFU Inserts 4//2 Pümptrk Ch	arge	KCC WICHI	t t		