Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

OPERATOR: License #: 31191

Name: R&BOIL&Gas, Inc.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

API No. 15 - 077-21669-00-00

Spot Description: .

SE NW NW SW

Address 1: PO Bo	x 195		P		Twp. 31 S. R. 9 East West	
Address 2:					n 🔲 North / 📈 South Line of Section	
City: Attica State: KS Zip: 67009 +				Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:		
Contact Person:Randy_Newberry						
Phone: (620_) _254	<u>-7251</u>			NE NW	☐ SE 🗹 SW	
Type of Well: (Check one)	Oil Well Gas Well	OG 📝 D&A 🔲 Cathoo	dic County:	<u>Harper</u>		
Water Supply Well	Other:	SWD Permit#:			Well #: _A1	
ENHR Permit #:	Gas S	Storage Permit #:		ell Completed:		
Is ACO-1 filed? 📝 Yes	No If not, is w	ell log attached? Yes	No The plu	gging proposal was ap	proved on: 3/13/2010 (Date)	
Producing Formation(s):	List All (If needed attach anoth	•	ьу:S	teve Van Geson	(KCC District Agent's Name)	
De	pth to Top: Bo	ttom: T.D	Plugging Commenced: 11:45 am on 3/14/2010			
De	pth to Top: Bo	ttom: T.D		Plugging Completed: 1:15 pm on 3/14/2010		
De	pth to Top: Bot	ttom:T.D		g		
Show death and thickness	ee of all water oil and one for	mations		<u></u>		
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casin				g Record (Surface, Conductor & Production)		
Formation	Content	Content Casing		Setting Depth	Pulled Out	
		Surface	8-5/8	262	0	
		Juliuoc	1 370	202	 	
1	i	,			[
60:40:4% gel di	isplace with 9 bbls		300 ft mix 35		g at 900 ft mix 35 sx gel displace with 1.5	
					RECEIVED	
					MAY 9 7 2010 🚤	
Plugging Contractor Lice	nca #: 33902		_{Name:} Hard	t Drilling, LLC	KCC WICHITA	
Plugging Contractor License #: 33902 Address 1: 10286 SW 170th Ave.			Address 2:			
			State; _		z _{ip:} 67112+	
City: Nashville	£ 5212		366, _1	39	zip: <u>V/ 1/2</u> +	
Phone: (620)240	ble for Plugging Fees: _R &	R Oil & Gas Inc				
					-	
State of Kansas	County	, <u>Harper</u>	, ss.		\/	
<u>Kand</u>	Y Newber (Print Name)	1-1, K+BOIL	+Gus,+nc.	mployee of Operator of	Operator on above-described well,	
		ledge of the facts statements, a	and matters herein o	contained, and the log	of the above-described well is as filed, and	
the same are true and co	prrect, so help me God.					
Signature: Kan	dy / Center	Щ	· · · · · · · · · · · · · · · · · · ·			
	[N .				

ALLIED CEMENTING CO., LLC. 042709

EMIT TO P.O. BOX 31

RUSSELL, KANSAS 67665 Medicine Lodge KS CALLED OUT RANGE JOB FINISH TWP. ON LOCATION :30 A M 11:00 AM. COUNTY LOCATION BORGET & REPORT CO, line 2E EASE Drake A WELL# Harpen)LD OR NEW (Circle one). OWNER R+B 10:14 Gras CONTRACTOR Hard+# YPE OF JOB Plug **IOLE SIZE** CEMENT T.D. AMOUNT ORDERED 150 SX 40,40:4% Cel **ASING SIZE** DEPTH **'UBING SIZE** DEPTH RILL PIPE 41/2 DEPTH 14.50 F T OOL DEPTH 90 BX RES. MAX COMMON_ @ <u>15.45 | 390.5</u>0 MINIMUM 605x **4EAS. LINE** SHOE JOINT POZMIX @ <u>8.00 _ 480.00</u> EMENT LEFT IN CSG. @ 20:80 124.80 GEL 45X FRES CHLORIDE DISPLACEMENT Fresh Water ASC **EQUIPMENT UMP TRUCK** CEMENTER David W. 471/202 HELPER SCOTT P. **SULK TRUCK** *353/25*0 DRIVER BOYAL S. **SULK TRUCK** DRIVER HANDLING 150 Sx @ 2.40 MILEAGE 150 3X X/10 X 15 = **REMARKS:** TOTAL 2.667.30 37 Plug at 1450 FT Mix 355x 60:40:496 SERVICE Displace W.Th 178015, Water 219 Plug IT 900 FT Mix 35 5x 60 40:496 Pel Distrole with 9 BB/s, Water 34 Plug at 300 FT Mix DEPTH OF JOB 1450 FT PUMPTRUCK CHARGE 359 60:40:496 bel Displace With 4/2 BMS. EXTRA FOOTAGE 60 FT CIPC CEMENT TO GOTFOCE WITH 253x MILEAGE 15 @ 7.00 Play Rat with 15 st wash up Rig Doulas. MANIFOLD .. @ CHARGE TO: ROB ON A Gos TOTAL 1,122.00 PLUG & FLOAT EQUIPMENT RECEIVED To Allied Cementing Co., LLC. You are hereby requested to rent cementing equipment KCC WICHITA and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was TOTAL. done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL SALES TAX (If Any). TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGES DISCOUNT IF PAID IN 30 DAYS