Form CP-4 Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

| Make Required Affidavit | | | | • • | -065-A0 | • • • • • | |
|--|--|--|----------------------------------|---|---|---|------------------|
| | COUNTY Location a | Gove s in quar SE NE | ters or | SEC. footage | 30 TWP. 14 rom lines: | S RCE. 27 | E/W |
| | Lease Owne | r Childı | ess Oi | 1 & Explo | ration | | |
| | J | | | | Well | No. 1 | ·· |
| | | | | | ersville, MO | | |
| | Character | of Well (| Complet | ed as Oil | Gas or Dry 1 | iole): Dry | Hole |
| | | | | | | | |
| | Application for plugging filed 11-14-82 | | | | | | |
| | - Plurging c | annenced_ | | | 11-14-82 | | |
| | Plugging c | completed_ | | | 11-14-82 | | |
| Locate Well correctly on above | Reason for | abandonn | ent of | well or pr | oducing form Dry HOle | ation | |
| Section Platt. | Was permis | sion obta | ined fr | on the Cor | servation Div | vision or it | s |
| | Agent's be | fore plug | ging wa | s connence | d? Yes. | | |
| Name of Conservation Age | ent who superv | ised plug | ging of | this well | Gilbert | Scheck | |
| Producing formation | | Depth to | top | bott | onıT | .D. 4310' | |
| Show depth and thickness | | | | | | | |
| OII., GAS OR WATER RECORD | os | | | | | Casing Rec | rord |
| omntion . | Content | From | To | Size | Put in | Pulled (| |
| Surface | | | | 8-5/8'' | 165' | none | |
| | | | - | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | |
| or other plugs were used tofeet for ealst plug set3rd plug set4th plug set10 sx. in the | sch plug ser | | | | | | eet |
| | @ 100' w/40 : -@ 40' w/10 s: | <u> </u> | | S | TATE COUDENT TON | £0 | |
| | rat holo | | | | NOV 2 9 4 | "MISSION | |
| | | | | | 71177 | 982 11.29 | <i>-8</i> 2 |
| | | | | | CUNSERVATION DIV Wichits Kensar | 1810N | <i>-82</i> . |
| (If additiona Tune of Plugging Contrac | l description | is necess | sary, u g Compa | se BACK of | | | <u>-62</u> |
| (If additiona Tune of Plugging Contrac | l description tor <u>Murfin</u> | Drilling | sary, u 3 Compa | se BACK of | this sheet) | | 45 2 |
| TATE OF <u>KANSAS</u> David L. Murf bove-described well, be acts, statements, and m | COUNTY OF street duly | SEDGWICK (cuployed sworn or contained | ee of one on the | se BACK of ny .ss. .mer) or (o says: Th | this sheet) | ator) of the | ee as |
| STATE OF <u>KANSAS</u> <u>David L. Murf</u> bove-described well, be acts, statements, and make that the same | COUNTY OF COUNTY | SEDGWICK (cuploye sworn or contained orrect. | ce of one outh, land the So help | se BACK of my .ss. mer) or (consays: The log of the Code of the Code of David L. Wichita | this sheet) owner or oper at I have knothe above-des Murfin - 6 KS (Addres | rator) of the wledge of the cribed well | as |

WELL LOG

COMPANY Childress Oil & Exploration

Murfin Drilling Company

sec. 30 v. 145 m. 27W

Gove

LOG. NE SE NE

FARM Slater

RID. NO. 3

TOTAL DEPTH

COMM.

PG-28

4310'

11-6-82

COMP. 11-14-82

COUNTY

KANSAS

CABING

10

15

• -5/8" csg set @ 165' w/125 sx. 60-40 Poz., ELEVATION • 3% CC

12

13

FIGURES INDICATE SOTTOM OF FORMATIONS

| Clay & Sand | 60' |
|--------------|-------|
| Shale | 165' |
| Shale & Sand | 1937' |
| Shale | 2330' |
| Shale & Sand | 3665' |
| Shale & Lime | 4310' |

RECEIVED STATE CORPORATION COMMISSION

NOV 8 9 1902

CONSERVATION DIVISION Wichita, Kansas

| State of | KANSAS | - } | | |
|-------------|--|---------------------------|--|---------|
| County of | SEDGWICK | _}} **: | | |
| I, | David L. Murfin | of the | Murfin Drilling | Сощрект |
| upon oath s | RAMONA GUNH STATE NOTARY PUBLIC Sedgwick county, Kans My Appt. Exp. 1-25-34 | is a true and correct cop | y of the log of the Slater #1 David 1. Murfir | well. |
| Subscribed | and sworn to before me this | 22nd day of No | ovember 82. | 10 |
| Му Сошші | ission Bxpires: 1–25– | -84 | Ramona Gunn Monay Pus | June |

Melissa Larkin