## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

15-167-21990-00-00

WELL PLUGGING RECORD

Give All Information Com Make Required Affidavit	pletely							
· ac requires retrouves	Location as	in quar	ters or	footage f	TWP. <u>14</u> rom lines:		. <u>12W</u> E/W	
					Corp.			
					Well			
	I				Wichita, I			
	i							
	i	Character of Well (Completed as Oil, Gas or Dry Hole): Oil						
	Date Well C	-			<u> </u>			
	Application	=			· · · · · · · · · · · · · · · · · · ·			
	Plugging co	mmenced_	·	November	12, 1983 17, 1983			
	Plugging co	mpleted_		Movember	17, 1905			
<del></del>	Reason for	abandonm	ent of	well or pr	oducing form	ation_		
Locate Well correctly on above		Deplet	ed					
Section Platt.	Was permiss	ion obta	ined fr	om the Con	servation Di	vision	or it's	
	Agent's bef	ore plug	eine wa	s commence	d? Yes			
Name of Conservation Age	-					ame 1		
Producing formation_							3050'	
	- —				Onr		3030	
Show depth and thickness	or arr water,	oll and	gas IO	HIBLIONS.				
OIL, GAS OR WATER RECORD	S					Cas:	ing Record	
Formation	Content	From	То	Size	Put in	Pi	ulled Out	
				8-5/8"	741		one	
				4-1/2"	3049'	24	456.25'	
Describe in detail t						1	the mid	
Dump 4 sacks cemen Pulled 61 joints o 20 sacks gel, 1 sa cement with 6% add 700 PSI and shutin	f 4½" casing ck hulls, re ed gel and 3	. Sque leased % calc	eezed plug	well with and pumpe	h 4 sacks ed 165 saci	hulls ks 50	/50 Pozmix	
						·····		
		<del></del>						
(If additiona Name of Plugging Contrac	l description	is neces	sary, u nginee	se BACK of ring, In	this sheet)			
STATE OF Kansas  James W. Rockhold above-described well, be facts, statements, and m filed and that the same	ing first duly atters herein	_(employ sworn o containe orrect.	ee of o n oath, d and t So hel (Sign	wner) or ( says: Th he log of p me God. ature)	the above-de	scribe	d well as Mold	
	DDN TO before			Rockhoff	<u>d. Box 698</u> (Addre			
SUBSCRIBED AND SW	IONA M. LEAT	HERMAN	Jo	<u>n day or</u>	Lortho	kma	لع	
My Commission expires	Barton County My Appt. Exp. 2	, Kansas 26:87		_	NO EIVED TION COMMISSION	tary P	ubile.	
				NOV 2	1 1983 - 1983 N DIVISION			
				CONSERVATION Wichita, K	N DIVISION			