## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-161-04329-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| Wichita, Kansas  | chita, Kansas County, Sec. 10 Twp. 14 Rge. |   |                 |                   |                 | $(B)_{12}(W)$          |  |  |
|--|--|---|-----------------|-------------------|-----------------|------------------------|--|--|
| NORTH Location as "NE/CNW%SW%" or footage from lines SW SE SW  |  |   |                 |                   |                 |                        |  |  |
| <u> </u>   |  | Lease Owner Thos. H. Allan, et al                         |                 |                   |                 |                        |  |  |
|  | Lease Name _                               |   |                 |                   |                 | . Well Nol             |  |  |
| ]  | Office Address                             |   |                 | r, Michita        |                 |                        |  |  |
| <u> </u>   | l l  | Well (completed   | as Oil, Gas o   |                   |                 |                        |  |  |
|  | Date well cor                              | -   |                 | June 1            |                 | 19.59                  |  |  |
| اطرا   | N  | or plugging filed_  |                 |                   |                 | 19. <u>59</u>          |  |  |
|  |  | or plugging approv  |                 |                   |                 | 19.59                  |  |  |
|  |  | menced  |                 | June 1            |                 | 19. <u>59</u>          |  |  |
|  | Plugging com                               |   | •               | June 1            | -               | 19 <b>.59</b>          |  |  |
|  | Reason for ab                              | andonment of wel  | l or producing  | g formation       | <u> </u>        | ole                    |  |  |
|  |  |   |                 |                   |                 |                        |  |  |
|  |  | If a producing well is abandoned, date of last production |                 |                   |                 |                        |  |  |
| Locate well correctly on above   |  |   | the Conserv     | ation Division or | its agents befo | re plugging was com-   |  |  |
| Section Plat   | menced?                                    |   |                 |                   | ••              | <del></del>            |  |  |
| Name of Conservation Agent who   | supervised plugging of t                   | his well D  | on Truan        |                   |                 |                        |  |  |
| Producing formation Arb  |  |   | 93 Botton       | D                 | Total Depth of  | Well_3314Feet          |  |  |
| show depth and thickness of all w  | ater, oil and gas tormati                  | ons.  |                 |                   |                 |                        |  |  |
| OIL, GAS OR WATER REC  | ORDS                                       |   |                 |                   | c               | CASING RECORD          |  |  |
|  |  |   | <del></del>     | 1                 |                 |                        |  |  |
| FORMATION  | CONTENT                                    | FROM  | TO              | BIZE              | PUT IN          | PULLED DUT             |  |  |
|  |  |   |                 | 8 5/8"            | 4701            | None                   |  |  |
|  |  |   | ·               | <del>  </del>     |                 |                        |  |  |
|  |  |   | ļ               | ļ <del>-</del>    |                 |                        |  |  |
|  |  |   | <del> </del>    | <b> </b>          |                 |                        |  |  |
|  |  | <del></del>   |                 | <del>  </del>     |                 |                        |  |  |
|  |  | ·   |                 |                   |                 |                        |  |  |
|  |  |   | -               |                   |                 |                        |  |  |
|  |  |   |                 | ·                 |                 |                        |  |  |
| 350 - 275<br>275 - 40<br>40 - Surface  | Bridge of 1/4<br>Mud<br>Bridge of 1/4      |   |                 |                   |                 |                        |  |  |
|  |  |   |                 |                   |                 | <del></del>            |  |  |
|  |  |   |                 |                   | <del></del>     | ····                   |  |  |
|  |  | <del></del>   |                 |                   |                 |                        |  |  |
|  |  |   |                 |                   |                 |                        |  |  |
| STATE COLUMN TO THE STATE OF TH |  |   |                 |                   |                 |                        |  |  |
|  |  |   |                 | Vaari             | N COLLINSSIC    |                        |  |  |
|  | HIM >                                      |   |                 |                   |                 |                        |  |  |
|  |  |   |                 |                   |                 |                        |  |  |
|  |  |   |                 | 111 10,           |                 |                        |  |  |
|  |  |   |                 | L'aleitage        | 10151           | ·····                  |  |  |
| Man  |  |   |                 |                   |                 | ·                      |  |  |
|  |  |   |                 | VV XC             | 1-1050          |                        |  |  |
|  |  |   |                 |                   | <del></del>     |                        |  |  |
|  | · · · · · · · · · · · · · · · · · · ·      |   |                 |                   |                 | <del></del> -          |  |  |
|  | (If addition                               | nal description is nece                                   | ssary, use BACK | of this sheet)    |                 |                        |  |  |
| Name of Plugging Contractor  | Thos. H. A                                 |   |                 | <del></del>       |                 |                        |  |  |
| Address  | 925 Union                                  | Center, Wic   | hita 2,         | Kansas            |                 |                        |  |  |
|  | · · · · · · · · · · · · · · · · · · ·      |   |                 |                   |                 |                        |  |  |
| STATE OF KANSAS  | CC   | OUNTY OF  | SEDGWI          | CK                | S8.             |                        |  |  |
| Thos. H. A   |  |   |                 |                   | -               | of the above-described |  |  |
| well, being first duly sworn on os   |  | tnowledge of the  | facts stateme   | ents and matters  | herein contain  | or the above-described |  |  |
| above-described well as filed and  |  |   |                 | eno, and matters  | nerem contain   | en and the log or the  |  |  |
| Total Control of the  | the troping are true                       |   |                 | 11-1              | 200             |                        |  |  |
|  |  | (Signature)   | M               | oz/N, C           | ellan           | <u> </u>               |  |  |
|  |  | 9   | 25 Union        | Center, Wi        | chita 2. F      | Kansas                 |  |  |
|  |  |   |                 | (A                | ddress)         |                        |  |  |
| Subscribed and Sworn to  | before me this 16t                         | hday of_  | J               | une .             | , 1959          | 9                      |  |  |
|  |  |   | (1)             | io In             | Stores          | , —                    |  |  |
| T  | 71. 7040                                   |   |                 | A III.            | sewas           | Notary Public.         |  |  |
| My commission expires June   | 14, 1962                                   |   |                 |                   |                 |                        |  |  |
|  |  |   | •               | DΙ                | UGGIN           | 16                     |  |  |
|  |  |   |                 | 1 5               | - U C C C I I I | . 💛                    |  |  |

PLUGGING
FILE SEC 10. T 14 N.24

BOOK PAGE 4/2 LINE

8 5/8" @ 470' - 175 Sx Circ.

15-167-104329-00-00

ALLAN, et al - #1 BOHNEN SW SE SW 10-14-12W Russell County, Kansas COMM: 6/3/59 COMPL: 6/14/59 CONTRACTOR: Tom Allan ELEVATION: 1812 RB

I.P. D&A

| All Depth                             | ns From Rotary Bushings                           |   |
|---------------------------------------|---|---|
| 0 - 15                                | Soil  | 3268 Shale  |
|                                       | Lime Rock   | 3290 Varicolor Cherts in Red Mud  |
|                                       | Blue Shale  | 3293 Red & Green Shale  |
|                                       | Gray Shale & Sandstone                            |   |
| 360                                   | Red & Gray Shale                                  | 3314 (T.D.) Dolomite & Chert  |
|                                       | Sandy Shale                                       | D C M 20/1 2003   |
| 1,50                                  | Sandstone   | D.S.T. 2865-2931  |
|                                       | Red Beds  | Gas in 30 min., 50 ft. Rotary Mud   |
|                                       | Red Shale   | B.H.P. 1010#  |
|                                       | Anhydrite   |   |
| 950                                   | Red Shale   |   |
| 1050                                  | Shale   |   |
| 1300                                  | Salt & Shale                                      | TO COMPANY ON THE CASE OF THE |
|                                       | Shale & Anhydrite                                 | FORMATION TOPS:   |
| 1000                                  | Lime & Shale Streaks                              | (00 (   |
|                                       | Shale & Shells                                    | 690 (+1122) Anhydrite   |
|                                       | Lime  | 2845 (-1033) Heebner  |
|                                       | Porous Lime                                       | 2928 (-1116) Lansing  |
|                                       |   | 3268 (-1456) Sooy Conglomerate  |
| 2847<br>201.0                         | Lime<br>Black Shale                               | 3293 (-1481) Arbuckle   |
| 2848                                  | Hard Buff Lime                                    |   |
| 2852                                  | nard bull lame                                    |   |
|                                       | Shale   |   |
| 2879                                  | White Lime, Little Oil Saturation                 |   |
| 2890                                  | Shale   |   |
|                                       | Sandstone & Grit                                  | I certify that this is a true and correct   |
|                                       | Shale   | copy of the well log.   |
|                                       | Lime  |   |
|                                       | Oolicastic Lime                                   | C   |
|                                       | Lime  | 78 4-000  |
|                                       | Oolicastic Lime                                   | J Nos N, allan  |
| 3014                                  |   | 1   |
|                                       | Shale   |   |
|                                       | Cherty Lime                                       | Subscribed and sworn to before me this  |
| 3040                                  | Soft Colicastic Lime,<br>Show of Cil in Top       | 19th day of June, 1959.   |
| 3045                                  | Hard Lime   |   |
|                                       | O-1444 - T4                                       |   |
| · · · · · · · · · · · · · · · · · · · | Lime  | - Ocie m. Stewart   |
| 3070                                  | Shale   | Not and Public  |
|                                       | Trimo   | Notary Public   |
|                                       | Soft Porous Lime                                  | My commission expires June 14, 1962.  |
|                                       | Soft Porous Lime JUN 2 0 1959  Hard Lime CONSERV. | ay commission expires June 14, 1962.  |
| 3158                                  | Soft Shale & Time ONSED                           |   |
|                                       | Lime Wiching Pon Division                         |   |
| 3193                                  | Hard Lime CONSERVATION DIVISION Cherty Lime       | PLUCCINE  |
|                                       | Lime Ob An in                                     | LUGGING   |
| •                                     | Pad & Char Shala                                  | TILE SEC. 10 TIN DI   |
| 3247<br>3250                          | Lime Cherty Lime Lime Red & Gray Shale Lime       | BOOK PAGE PALLER  |
| 3250                                  | Lime  | PLUGGING FILE SEG 10 TIN R PAGE BOOK PAGE 1/2 LINE 18   |