

15-167-04327-00-00

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. Rotary County: Russell

Location: SW SE SW Sec. 10 Twp. 14 Rge. 12 (E) (W)

Name of Field: _____ Total Depth: 3344

I have this date completed supervision of plugging of:

Lease Name: Bohmen Well No. # 1

Operator's Full Name: Thos. H. Allan

Complete Address: 925 Union Center, Wichita, Kansas

Plugging Contractor: Thos. H. Allan

Address: 925 Union Center, Wichita, Kansas License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:30 A.M. Day 14 Month 6 Year 1959

The above well was plugged as follows:

Filled hole with heavy mud to 350', $\frac{1}{2}$ sax hulls, plug, & 25 sax cement thru drill pipe. Mud to 40', $\frac{1}{2}$ sax hulls, plug, & 10 sax cement, cementing to base of cellar.

STAT
06-17-1959
JUN 17 1959
CONSERVATION DIVISION
Wichita, Kansas

Signed: Don Truman
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 10 T. 14 R. 12W
BOOK PAGE 17 LINE 14