

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-167-21252-00-00 (of this well) 6/8  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing Pulling OPERATORS LICENSE NO. 6050  
Box 347 bought from Davies & Company, Inc.  
ADDRESS Chase, Kansas, 67524 PHONE # (316-938-2457)

LEASE (FARM) Georgina M. Eschbaugh WELL NO. 1-11 WELL LOCATION C SE SE COUNTY Russell

SEC. 11 TWP. 14s RGE. 11w  (S) or  (W) TOTAL DEPTH 2370' PLUG BACK TD 2305'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 318' CEMENTED WITH cement circ SACKS

CASING SIZE 4 1/2" SET AT 2369' CEMENTED WITH 150 SACKS 60/40  
pozmix

PERFORATED AT 2208-24; 2183-87

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) The Casing & Completion Record is attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso PHONE # (316-938-2457)

ADDRESS Box 347  
Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347  
Chase, Kansas, 67524 PHONE # (316-938-2457)

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Darrell Kelso  
STATE CORPORATION COMMISSION (Operator or Agent)

03-03-86  
MAR 3 1986

DATE:

2-27-86

CONSERVATION DIVISION  
Wichita Kansas

(6)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 3 1986

EXPIRES

March 3, 1986

WELL PLUGGING NOTICE

Georgina M. Eschbaugh #1-11  
C SE SE  
Sec. 11-14S-11W  
Russell County

Kelso Casing Pulling bought f/  
Davies & Company, Inc.  
Box 347  
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).