KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1058916

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33476  | API No. 15 - 15-171-20707-00-02  |
|--|--|
| Name: FIML Natural Resources, LLC  | Spot Description:  |
| Address 1: 410 17TH ST STE 900   | SW_NE_NW_NW_Sec. 21 Twp. 19 S. R. 31 ☐ East  West                            |
| Address 2:   | 375 Feet from ☑ North / ☐ South Line of Section                              |
| City: DENVER State: CO Zip: 80202 + 4420   | 950 Feet from East / West Line of Section                                    |
| Contact Person: Cassie Parks   | Footages Calculated from Nearest Outside Section Corner:                     |
| Phone: ( 303 ) 893-5073  | □ NE ☑ NW □ SE □ SW  |
| CONTRACTOR: License # 6454   | County: Scott  |
| Name:Cheyenne Well Service, Inc.   | Lease Name: Meyers Well #: 4A-21-1931  |
| Wellsite Geologist: NA   | Field Name:  |
| Purchaser: NCRA  | Producing Formation: Lansing   |
| Designate Type of Completion:  | Elevation: Ground: 2962 Kelly Bushing: 2974                                  |
| ☐ New Well ☐ Re-Entry ✔ Workover   | Total Depth: 4848 Plug Back Total Depth: 4399                                |
| ☑ oil ☐ wsw ☐ swp ☐ slow   | Amount of Surface Pipe Set and Cemented at: 385 Feet                         |
| ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW  | Multiple Stage Cementing Collar Used? Yes No                                 |
| ☐ OG ☐ GSW ☐ Temp. Abd.  | If yes, show depth set: 2983 Feet  |
| CM (Coal Bed Methane)  | If Alternate II completion, cement circulated from: 2983                     |
| Cathodic Other (Core, Expl., etc.):  | feet depth to: 0 w/ 540 sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:                                      | sx cmt.  |
| Operator: FIML Natural Resources, LLC  |  |
| Well Name: Meyers 4A-21-1931   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: 12/29/2008 Original Total Depth: 4848                           |  |
| ☐ Deepening  | Chloride content: ppm Fluid volume: bbls                                     |
| Conv. to GSW   | Dewatering method used:  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:                                |
| Commingled Permit #:   | Operator Name:   |
| Dual Completion Permit #:  | Lease Name: License #:   |
| SWD Permit #:  | Quarter Sec. Twp. S. R. East West  |
| ENHR Permit #:   | <u> </u>   |
| GSW Permit #:  | County: Permit #:  |
| 10/04/2010 10/08/2010  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY                                      |  |  |  |  |
|--|--|--|--|--|
| Letter of Confidentiality Received                       |  |  |  |  |
| Date:  |  |  |  |  |
| Confidential Release Date:                               |  |  |  |  |
| ☐ Wireline Log Received                                  |  |  |  |  |
| Geologist Report Received                                |  |  |  |  |
| UiC Distribution   |  |  |  |  |
| ALT I I III Approved by: Dearns Contact Date: 07/08/2011 |  |  |  |  |

## CORRECTION #1 1058916

| Operator Name: FII                            | r Name: FIML Natural Resources, LLC Lease Name:   |                          | e Name: _                           | Meyers Well #:              |                   |  | 4A-21-1                | 4A-21-1931    |               |                            |
|---|---|--------------------------|-------------------------------------|-----------------------------|-------------------|--|------------------------|---------------|---------------|----------------------------|
| Sec. 21 Twp. 19                               | 9s. R. 31   | East                     | ✓ West                              | Cou                         | County: Scott     |  |                        |               |               |                            |
| time tool open and c<br>recovery, and flow ra | how important tops and<br>losed, flowing and shut<br>tes if gas to surface tes<br>Attach final geological | -in press<br>st, along v | ures, whether :<br>with final chart | shut-in pr                  | essure rea        | iched static leve  | I. hydrostatic         | pressures, bo | ttom hole ter | nperature flui             |
| Drill Stem Tests Take<br>(Attach Additional   |   | Y                        | es 📝 No                             | ·                           | <b>✓</b> L        | .og Formati  | on (Top), Dep          | oth and Datum | n [           | Sample                     |
| Samples Sent to Ge                            | ological Survey   | □ Y                      | es 🗹 No                             |                             | Nan<br>Lansi      |  |                        | Тор           |               | Datum                      |
| Cores Taken                                   |   | □ Y                      |                                     |                             | Marm              | ŭ  |                        | 3922<br>4340  |               | -949<br>-1367              |
| _   |   |                          |                                     | Mississippi                 |                   |  | 4557 -1584             |               |               |                            |
| List All E. Logs Run:                         |   |                          |                                     |                             |                   |  |                        |               |               |                            |
|   |   | ···-                     | CASING                              | RECOR                       | ) [] N            | ew Used  |                        |               |               | ·····                      |
|   | Size Hole   |                          |                                     | 1                           |                   | ermediate, produc  | <del></del>            |               | <del></del>   |                            |
| Purpose of String                             | Drilled   |                          | e Casing<br>(In O.D.)               |                             | eight<br>s. / Ft. | Setting<br>Depth   | Type o                 |               |               | e and Percent<br>Additives |
|   |   |                          |                                     | -                           |                   |  |                        |               |               |                            |
| - · · · · · · · · · · · · · · · · · · ·       |   |                          |                                     |                             |                   |  |                        |               |               |                            |
|   |   |                          |                                     |                             |                   |  |                        |               |               |                            |
| Purpose:                                      | Depth   | Time                     |                                     |                             |                   | JEEZE RECORD   |                        |               | ·             |                            |
| Perforate Protect Casing                      | Perforate Top Bottom Type of Cement   |                          | # Sac                               | # Sacks Used Type and Perco |                   |  |                        | lditives      | ·             |                            |
| Plug Back TD Plug Off Zone                    | -   | tr.                      |                                     |                             |                   |  |                        |               |               |                            |
|   | -   |                          | , ,,,,,                             | <u></u>                     |                   | <u></u>  |                        |               | ·             |                            |
| Shots Per Foot                                | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated                 |                          |                                     |                             |                   | Acid, Fracture, Shot, Cement Squeeze Record (Amount end Kind of Material Used) Depth |                        |               |               |                            |
| 4   | 4160-64   | 160-64                   |                                     |                             |                   | Acidize w/ 500 gal 15% MCA, 1000 gal 15% INS & 2% solvent 4160-64*                   |                        |               |               |                            |
|   | CIBP @ 4175'  | ·                        |                                     |                             |                   |  |                        |               |               |                            |
|   |   | , -, e                   |                                     |                             |                   |  | <del></del> .          | ·             |               |                            |
|   |   |                          |                                     |                             |                   |  |                        |               |               |                            |
| TUBING RECORD:                                | Size:<br>2.875  | Set At:                  |                                     | Packer                      | At:               | Liner Run:   | Yes .                  | / No          | , <u></u>     | · ·                        |
| Date of First, Resumed<br>10/09/2010          | Production, SWD or ENH  | R.                       | Producing Meth                      | nod:<br>Pump                | ing 🔲             | Gas Lift []  | Other (Explain)        |               |               |                            |
| Estimated Production<br>Per 24 Hours          | OII 8I<br>32  | ols.                     | Gas                                 | Mcf                         | Wate              | er E   | lbis.                  | Gas-Oil Ra    | itio          | Gravity                    |
| DISPOSITI                                     | ON OF GAS:  |                          | N                                   | METHOD C                    | F COMPLE          | ETION:   |                        | PROD          | UCTION INTE   | RVAL:                      |
| Vented Sold                                   | Used on Lease   |                          | pen Hole [                          | Perf.                       | Dually (Submit A  |  | mmingled<br>mit ACO-4) | 4160-64       |               | <u>.</u>                   |

## Summary of Changes

Lease Name and Number: Meyers 4A-21-1931

API/Permit #: 15-171-20707-00-02

Doc ID: 1058916

Correction Number: 1

Approved By: Deanna Garrison

| Field Name                           | Previous Value  | New Value  |  |  |
|--------------------------------------|---|--|--|--|
| Approved Date                        | 02/10/2011  | 07/08/2011   |  |  |
| LocationInfoLink                     | https://solar.kgs.ku.edu/<br>kcc/detail/locationInform    | https://solar.kgs.ku.edu/<br>kcc/detail/locationInform<br>ation.cfm?section=21&t<br>No |  |  |
| Method Of Completion -<br>Commingled | ation.cfm?section=21&t<br>Yes                             |  |  |  |
| Perf_Record_2                        |   | CIBP @ 4175'   |  |  |
| Producing Formation                  | Lansing and Marmaton                                      | Lansing  |  |  |
| Production Interval #1               | 4160-64, 4366-69  | 4160-64  |  |  |
| Save Link                            | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>50587 | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>58916                              |  |  |