

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-02786-00-01  
Spot: SWSESE Sec/Twnshp/Rge: 17-8S-25W  
330 feet from S Section Line, 990 feet from E Section Line  
Lease Name: MADDEN-DAVIS 'B' Well #: 4  
County: GRAHAM Total Vertical Depth: 3808 feet

Operator License No.: 34515  
Op Name: 6G TWISTER, INC.  
Address: PO BOX 1686  
GILLETTE, WY 82717

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	171		
PROD	5.5	3798	1200	

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/21/2011 12:00 AM  
Plug Co. License No.: 34514 Plug Co. Name: GREENE ENTERPRISES OF KANSAS, INC.  
Proposal Rcvd. from: LEE GREENE Company: 6G TWISTER, INC. Phone: (307) 682-7380

Proposed Plugging Method: Ordered 175 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 05/21/2011 12:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2060' w/25 sxs.  
2nd. Plug at 1200' w/100 sxs.  
3rd. Plug at 221' w/40 sxs.  
4th. Plug at 40' w/10 sxs.

Perfs:

Remarks:

Plugged through: DP

District: 04

Signed

Richard Williams

(TECHNICIAN)

CM

RECEIVED

Form CP-2/3

JUN 17 2011

7/03

JUN 07 2011

KCC WICHITA