Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 34038 | | | | API No. 15 - | . <u>101-22208</u> | -00-00 | Kec |
|---|------------------------------|---|-------------|--|--------------------|-------------------------|-----------------------------|
| Name: Flatirons Resources LLC | | | | | ption: | | |
| Address 1: 303 E. 17th Ave Suite 940 | | | | <u>w ne</u> n | E SE Sec. 16 | Twp. 20 ≤ S. | R. East West |
| Address 2: | | | | _2,325 | Feet from | n 🔲 North / | South Line of Section |
| City: Denver State: CO Zip: 80203 + | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (303_) 292-3902 ext 229 | | | | NE NW SE SW | | | |
| Type of Well: (Check one) | Oil Well Gas We | II ☐ OG 📝 D&A ☐ Catho | odic | County: _L | ane | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Schadel well #: 43-16 | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: 1/4/2010 (Date) | | | |
| Producing Formation(s): Li | ist All (if needed attach ar | nother sheet) | | | | | (KCC District Agent's Name) |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 12/29/2009 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 12/29/2009 | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | | | L | | | | |
| Show depth and thickness | of all water, oil and gas | formations. | | | | | |
| Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) | | | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | Surface | 8 5/8" | | 216 | none | |
| | | | 1 | | | 7,0,,0 | |
| | | | | - | - | | |
| | | | | | | | |
| | | | | | | | |
| | mousehole, to | 260', 80sx @ 1550', 4 tal of 280 sxs - 60/40 Inting | _ | | _ | _ | Plug down @ |
| | | | | | | | RECEIVED |
| | | | | | | | JAN 14 20 |
| Plugging Contractor License #: 33575 Nam | | | | MO Drilling, LLC KCC WICHI | | | |
| Address 1: P.O. Box 307 Addr | | | | 2: | | | MOC WICHI |
| City: WaKeeney | | | | State: Kan | sas | Zip: <u>67</u> | ′672 <u></u> + |
| Phone: (785) 743- | | | | | | | |
| . —— , —— | | latirons Resources LL0 | | | | | |
| State of Colorado | Cou | | | | | | |
| John Marvin | | | | So ✓ Employee of Operator or ☐ Operator on above-described well, | | | |
| | / 1 | owledge of the facts statements, | and matters | | | | |
| Signature: | × > | | | - | | | |
| / | / Mail to: KCC - | Conservation Division, 130 | S. Market - | Room 2078 | , Wichita, Kansas | 67202 | |