Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4 September 2003

JAN 1 9 2010 Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Midwestern Exploration Co.						API Number: 15 - 189-22688-00-00			
Address: 3500 S. Boulevard, Suite 2B, Edmond, OK 73013					Lease Name: Hall				
Phone: (405) 340 - 4300 Operator License #: 5263					Well Number: 1-9				
Type of Well: D & A Docket #:						Spot Location (QQQQ): NE - SE			
(Oil, Gas D&A, SWD, ENHH, Water Supply Well, Cathodic, Other) (If SWD or ENHH)						1945.5 Feet from \square North / $\boxed{\chi}$ South Section Line			
The plugging proposal was approved on: November 23, 2009 (Date)						694 Feet from 🔀 East / 🗌 West Section Line			
by: Richard Lacey (KCC District Agent's Name)					1		_s. R. 35E		
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Stevens				
Producing Formation(s): List All (if needed attach another sheet)					Date Well Completed: 11-24-09				
None	Bottom: T.D			Plugging Commenced: 11-25-09					
	Bottom: T.D			Plugging Completed: 11-25-09					
None	Depth to Top:	Bottom:	Bottom: T.D			ragging completes.			
Show depth and thickness of	all water, oil and gas	formations.							
					Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out		
All below		Conduct	or 40	20"		40'	0'		
Surface pipe to	Water	Surface	1674	8-5/8'	1	1674'	0		
Total Depth									
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from									
Name of Plugging Contractor: Basic Energy Service License #: 34069 Address: 1700 S. County Estates Road, Liberal, Kansas 67901									
Address: 1700 S. Co								·····	
Name of Party Responsible	for Plugging Fees: Mi	.dwesteri	n Explora	ation Co	., I	Dale J. Loll	ar, President		
State of Oklahoma	County, _C	klahoma		_ , ss.				7	
Dale J. Lollar,	President			_ (Employee o	f Oper	rator) or (Operator) or	above-described well, I	peing first duly	
sworn on oath, says: That I I same are true and correct, S ANITA Notary Public State of O Commission. My Commission as	OTIEID THE Grad. DUNN In and for the Idahoma (dahoma	Signature)	ts, and tratters	le fo	20	and the log of the about 2B, Edmond,		filed, and the	
SUBSCRIBED and SWORN TO before me this 15th day of January 2010									
	Anita	June	J			mission Expires: O	8-02-10		
		Notary Pub	lic		,	v			