Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator:	or: McCoy Petroleum Corporation				API Number	15- 023-21	213 <i>00 -00</i>	
Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366					Lease Name:	B&B "A" #	1-22	
Phone:	Phone: 316-636-2737 Operator License # 5003					#1-22		
Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (Q0		220'N & 40'W of C NE SE th / South Section Line	
The plugging proposal was approved on: 10/13/09 (Date)								
by: Darrell Dipman (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					700 Feet from East / West Section Line Sec 22 Twp 2 S. Rng. 37 East West County: Cheyenne			
Producing Formation(s): List All (If needed attach another sheet)								
None Depth to Top: Bottom: T.D.								
Depth to Top: Bottom: 1				D	Plugging Commenced: 10/13/09			
Depth to Top: Bottom: T.D.					Plugging Complet	ed:	10/13/09	
Show depth and thi	ckness of all water, oil and gas form	ations.						
Oil, Gas or Water Records Casing Record (Surface Conductor& Production)								
Formation	Content	From	То	Size	Put In	Pulle	Pulled Out	
				8 5/8"	356' KB	N	one	
				<u></u>				
hole. If cement or o	e manner in which the well is plugge other plugs were used, state the cha ged with 220 sacks of 60/40 s @ 410', 10 sacks @ 0-40'	racter of same dept	th placed from % gel and 1	(bottom), to (top	p) for each plug set. ocele as follows:		-	
							RECEIVED	
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #:	30606	JAN 2 1 2010	
Address: 250 N. Water Street, Suite #300, Wichita, KS 67202 KCC WICHITA								
Name of Party Resp	ponsible for Plugging Fees: Mi	cCoy Petroleun	n Corporati	on				
State of Kans	county,	Sedgwick		, SS.			~	
Scott Hampe	el - VIce President, Productio	on		_ (Employee of	Operator) or (Operator	or) on above-de	escribed well, being first duty	
	: That I have knowledge of the facts	statements, and ma	atters herein o	ontained, and th	of the above-d	escribed well Is	as filed, and the same are true	
and correct, so help		(Signature)		- 1	A Offer	pe 1		
BRENT B. REINHARDT Notary Public - State of Kansas My Apot. Expires (2/7/201		Address)		8080 E. Central, Suite #300, Wichita, KS 67206-2366				
<u> </u>	SUBSCRIBED and SI	NORN TO before m	ne this	18th_day of _		January	20 10	
Brant & Rainbourcht Notary Public					Commission Expires	¥	12/7/2011	