Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 6509 | | | | API No. 15 · | | | | | | | | | | |
|--|-----------------------------------|---------------------------------------|----------------------|---|------------------------|--|------|--------------|---------------------|------------------|---------------------------------|--|--|--|
| Name:Cla-Mar Oil Company | | | | Spot Description: | | | | | | | | | | |
| Address 1:P,O, Box 1197 Address 2: | | | | 775 Feet from North / South Line of Section 925 Feet from East / West Line of Section | | | | | | | | | | |
| | | | | | | | | County:Ellis | | | | | | |
| | | | | | | | | | | | Depth to Top: Bottom: T.D | | | |
| | | | | | | Bottom: T.D | | | | | I Plugging Completed: 1/////CU9 | | | |
| | | | | Depth to Top: Bottom: T.D | | | | | | | | | | |
| | | | | Character and thickness | | | | | | | | | | |
| | | | | Show depth and thickness | | i formations. | | | | | | | | |
| | | | | Oil, Gas or V | | Casing Record (Surface, Conductor & Production) | | | | | | | | |
| | | | | Formation | Content | Casing | Size | | Setting Depth 226 * | Pulled Out none | | | | |
| | | | | | | Surface | 8 5 | 5/8" | | | | | | |
| | | | l | | | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Plugged with 24 plug - 25 sacks | l5 sacks 60/40 @ 1510', 3rd. p | | floseal 303', 4th | per sacl 1. plug - | k. 1st. plug - | 25 sacks @ 3434', 2nd. 276', 5th. plug - 10 sacks RECEIVED | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | JAN 2 7 2010 1- 3-7 - 10 | | | | | | | | |
| Plugging Contractor License #: 33905 | | | | Royal | Drilling, Inc. | KCC WICHITA | | | | | | | | |
| Address 1: P.O. Bo | ox 342 | | Addres: | s 2: | | | | | | | | | | |
| City: Russell, | | | | State: Kansas Zip: 67665 + | | | | | | | | | | |
| Phone: (785) 483 | -6446 | | | _ | | | | | | | | | | |
| Name of Party Responsib | le for Plugging Fees: | Cla-Mar Oil Company | | | | | | | | | | | | |
| State of Kansas | Co | _{unty,} Ellis | | , ss. | | | | | | | | | | |
| Jim Clark | | | | Employee of Operator or X Operator on above-described well, | | | | | | | | | | |
| | (Print Na | me) | | | | | | | | | | | | |
| being first duly sworn on the same are true and co | , | nowledge of the facts statements | s, and matte | ers herein co | ntained, and the log o | of the above-described well is as filed, and | | | | | | | | |
| Signature: | mu | | | | | | | | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202