Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

OPERATOR: License #:	9860		ı	APINo. <del>≍TE</del>	_ <del></del>	<del></del>	0 -00								
Name: Castle Resources Inc.				Spot Description:											
Address 1: PO Box 87				NW SE NE SW Sec. 3 Twp. 9 S. R. 28 East West											
Address 2:															
City: Schoenchen State: KS Zip: 67667 +  Contact Person: Jerry Green  Phone: (785 ) 625-5155  Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.															
								Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 11/10/09			
										BORO/II 1.D					
								Show depth and thickne	ss of all water, oil and gas	formations.					
								Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)			
								Formation	Content	Casing	sing Size		Setting Depth	Pulled Out	
								L-KC		surface	8 5/8	/8 218		0	
								3804-09	wtr						<del></del>
								3870-73	wtr	long string	5 1/2		4014	915'	
3922-24	wtr														
100 sks @ 140		ent on top of plug, p pulled 915' of 5 1/2 nt					RECEIVED								
							JAN 2 8 2010								
Plugging Contractor License #: 34115 Name				Schippers Oilfiled Services LLC KCC WICHIT											
Address 1: RR 1_B	ox 90		Addres	s 2:											
City: Hoxie				State: KS zip: 67740+			<u>)</u> +								
Phone: (785) 67				_			4								
Name of Party Respons	sible for Plugging Fees:	Castle Resources Inc			<del></del>										
State of Kansas	Co	unty, Ellis		, ss.											
Jerry Green	(Print Na				ployee of Operator of	or 🚺 Operator on	above-described well,								
• .		nowledge of the facts statemer	nts, and matt	ers herein cor	ntained, and the log	of the above-descrit	ped well is as filed, and								
	Mail to KCC	- Conservation Division, 13	RNS Marka	t - Room 20'	78 Wichita Kaner	as 67202									
	Mayl to KCC	- Conservation Division, 13	ې ي. marke	ROUITI ZU	ro, michila, Marisa	19 V14V4									