RECEIVED KANSAS CORPORATION COMMISSION

API No. 15 - 195-22,582-00-00

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

OPERATOR: License #: __30717

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

FEB 0 1 2010

Form CP-4 March 2009

WELL PLUGGING RECORD K.A.R. 82-3-117

Type or Print on this Form

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CONSERVATION OF All blanks must be Filled

Name:Downing-Nelson Oil Co. Inc.				Spot Description: 10' S. and 90' E		
Address 1:113_W, 13th				W/2_ E/2_SW Sec. 17 Twp. 14 S. R. 22 East ✓ West		
Address 2:				_1.310 Feet from North / \(\sqrt{\overline} \) South Line of Section		
City: Hays State: Kan. zip: 67601 + 0372						
Contact Person: Terry W. Piesker				Footages Calculated from Nearest Outside Section Corner:		
Phone: (785_) .735-4363				NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Trego		
Water Supply Well Other: SWD Permit #:				Lease Name: Ries- JOH(II) Well #: 1-17		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 12-02-08		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 12-16-09 (Date)		
Producing Formation(s): List All (If needed attach another sheet)				by: Case Morris (KCC District Agent's Name)		
Sand Depth to Top: 4109' Bottom: 4173' T.D. 4313'				Plugging Commenced: 1-26-10		
Marmaton Depth to Top: 4033' Bottom: 4036' T.D. 4313'				Plugging Completed:1-26-10		
Depth to Top: Bottom:T.D						
Show depth and thickness of					0 / 1 00 - 1	
Oil, Gas or Water		<u> </u>			ce, Conductor & Produ	
Formation	Content	Casing	Size		Setting Depth	Pulled Out
Sand	oil and water	Surface	8 5/8"		223'	none
Marmaton	Oil_and_water	Production	5 1/2"		4337'	none
Marmaton						
						
						<u> </u>
Gel and 1/4# Flo-S	Seal per sxs. with		wed '	with 10 s	sxs. Gel. Foli	75 sxs. 60/40 Poz, 4% lowed with 200 sxs. SIP- 700#
				Quality Oilwell Cementing Com.		
Address 1: P.O. Box 32 Address				i 2:		
City: Russell				_ State: <u>Ka</u>	nsas	zip: 67665 + 0032
Phone: (785) 483-20)25			_		
Name of Party Responsible for	or Plugging Fees: _Dow	ning-Nelson_Oil_CoI	nc			
State of Kansas County, Ellis				, SS.		
Terry W. Piesker						
		dge of the facts statements, a	nd matte	rs herein con	tained, and the log o	of the above-described well is as filed, and
the same are true and correc		$\rho \rightarrow \rho$				
Signature:	Yerry W.	Reshan				
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202						