KANSAS CORPORATION COMMISSION

FEB 01 2010

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION CONSERVATION DIVISION March 2009 CONSERVATION DIVISION Type or Print on this Form WICHITA, KS Form must be Signed

All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 30717 Name:Downing=Nelson Oil CoInc. Address 1:113_W13th				API No. 15 - 195-22,528-00-00 Spot Description: 30' S and 100' E of SW_SW_SW_Sec.1 Twp. 14 S. R. 21 East \(\sqrt{West} \) _360 Feet from East / South Line of Section										
							Lease Name: Ray Kroe	ger well #: _1-1						
							Date Well Completed: 4-14-08 The plugging proposal was approved on: 12-16-09 (Date)							
							by: Case Morris (KCC District Agent's Name) Plugging Commenced: 1-26-10							
										•	tom: T.D		Plugging Completed: 1-26-10.	
									Lan-KC	Depth to Top: 3600' Bot	tom: <u>3000</u> 1.0. 400	<u>,,, </u>		
							Chau death and thickn	ness of all water, oil and gas forr	nations					
							_	or Water Records	Tiations.	Casina F	Record (Surface, Conductor & Pro	eduction)		
				Formation	Content	Casing	Size	Setting Depth	Pulled Out					
				romation	Contain		i							
				Sand	oil and water	Surface	8 5/8"	222'	none					
				_L <u>-KC</u>	Oil and water	Production	5_1/2"	4076'	none					
														
Gel and 1/4#	Flo-Seal per sxs. wi % Gel and 1/4# Flo-	th 200# Hulls. Fo Seal per sxs. Pre	ollowed v essure a	with 15 sxs. Gel. Fo It end of job- 600#.										
Plugging Contractor Li	icense #:		Name: _		enting Com.									
	30x 32													
City: Russell				state: Kansas	zip: 67665 + 0032									
Phone: (785) 4					_									
Name of Party Respon	nsible for Plugging Fees: _Do)	wning-Nelson Oil Co	oInc											
State of Kansas	County	Ellis		, ss.										
Tem	y W. Pies	ken		_	or Operator on above-described well,									
•	(Print Name)													
		ledge of the facts statement	s, and matte	rs nerein contained, and the log	of the above-described well is as filed, and									
ine same are true and	I correct, so help me God.	V. Rieske	• -											
Signature:	Veryy U	V. I LESKE	<u> </u>	· · · · · · · · · · · · · · · · · · ·										

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202