

15-167-00134-00-00  
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-NE-SE

SEC. 16 TWP. 14 RGE. 11W

Dry Hole ~~\*\*\*~~ Abandoned Oil Well Abandoned Gas Well

I have this date completed supervision of plugging of:

Well No. 1 Lease Wikle

Operator Coppinger Drilling, Inc. Address 320 Union Nat'l. Bk. Bldg. Wichita, Kansas.

Field \_\_\_\_\_ County Russell

Total Depth 3245' Feet.

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 320 Union Nat'l. Bk. Bldg. Wichita, Kansas.

(Describe briefly the manner in which the well was plugged)

Surface pipe - 8 5/8" @ 227' c.w.c. 125 sx.

Mud to 225' from top, 1/2 sx. hulls H.O.W.C.O. plug and 20 sx. cem. through drill pipe. Then mud to 40' from top, 1/2 sx. hulls, H.O.W.C.O. plug and 10 sx. cem. to base of cellar.

District Conservation Agent

Date July 7th, 1956

07-10-56

PLUGGING 11W  
FILE SEC. 16 T. 14 R. 11  
BOOK PAGE 78 LINE 31