STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Murfin Drilling Co.	Address 507 Union Natl. Bk. Bldg., Wichita, Ks.
(Applicant) Lease (Farm Name) Hoke "C" #1	Well No
	Sec. 24 Twp. 14 Rge. 13 (E)-(W)
County Russell	Field Name (if any)
Total Depth 3195	Oil Gas Dry Hole X
Was well log filed with application?	Yes If not, explain:
Date and hour plugging is desired to	
Date and hour plugging is desired to h	
Plugging of the well will be done in a	accordance with the Rules and Regulations
of the State Corporation Commission, o	or with the approval of the following excep-
tions: Explain fully any exceptions of	desired.
	arge of well for owner
Charles Shoaff	Address Russell, Kansas
Name of Plugging Contractor C. D. St	ough, Box 207, Great Bend, Kansas
Address Great Bend, Kar	•
Invoice covering assessment for pluggi	ng this well should be sent to 11-23-53
Murfin Drilling Company	Address Wichita, Kansas
and payment will be guaranteed by appl	icant.
PLUGGING	Applicant or Acting Agent
BOOK PACE 22 LINE 38	Date9-6-53

15-167-00073-00-00



#### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 600 BITTING BUILDING WICHITA, KANSAS

icpto for 10, 1953

Well No.
Lease
Description
County
File No.

The Exrin Frilling Corpany 910 Frien Hatl. Eank Bldg. Thehite, Hansas

lemile.com

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. P. Houch, Box 207, and Four, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor

### 15-167-00073-00-60 STATE OF KANSAS

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# **INVOICE**

<b>T</b>	•	
10:	Marfin Drilling Company	
	198 TYR. 26 TETTIS Assiband	
	•	•

- 910 Union Natl. Bank Bldg.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

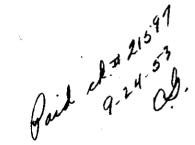
FOR: PLICATES....

ASSESSMENT AS FOLLOWS:

Holm C #1 SE SW SW 21-11-13W Russell County File No. 127-38

Wichita, Kenses

25.00



NOTE: We also need a well plugging application, a well leg, and a well plugging record on the above well to complete our files.

TO INSURE CORRECT APPLICATION KINDLY RETURN PINK COPY WITH REMITTANCE



MURFIN DRILLING COMPAN' WICHITA, KANSAS	DETACH AND RETAIN THIS STATEMENT THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW. IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.	Nº 2159
DATE	DESCRIPTION	AMOUNT
9-20-53	August 26 Statement	\$25.00
	8-179	