15-167-00070-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

	Lease Owner <u>Duke & Wood Drilling</u> (Applicant) Lease (Farm Name) <u>Jones</u>	•	-	
	Well Location SW SW SW	Sec. 11Twp.11 Rge	13 (量)-(W) W	
	County Russell	Field Name (if any	y)Hall Gurney	
	Total Depth 2380	Oil Gas Dry H	oleX	
	Was well log filed with applica	tion? yes . If not,	explain:	
				
	Date and hour plugging is desired to begin near future			
	Plugging of the well will be done in accordance with the Rules and			
	Regulations of the State Corpor	ation Commission, or	with the approval	
	of the following exceptions: Explain fully any exceptions desired.			
	(Use an additional sheet if necessary)			
	Name of the person on the lease in charge of well for owner			
	Bill Hoberecht Ad	idress <u>Great Bend, Kan</u>	88.8	
	Name of Plugging Contractor	ce Pipe Pulling Compa	oy	
	Address 2905 - 16th Str., Great Bend, Kansas Invoice covering assessment for plugging this well should be sent to			
	Duke & Wood Drilling Co.	Address Box 123, Great	t Rend, Kenses	
	and payment will be guaranteed	by applicant.		
PLUGG		Cailmo	lsm	
FILE SEC 14 1	01-07-SY	Applicant or	Acting Agent	

Date January 4, 1954

15-167-00070-00-00



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

January 7, 1956

Well No. Lease

Lease Description

County File No.

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This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Carron W. Corner, Com 207, Grand Com, Manne.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor

STATE OF KANSAS -00070-00 -00

INVOICE

Pon.	PATTION AGAINST	ANNO 10 Portone.
. -	Great Bend, Kans.	WICHITA, KANSAS
	Des. 123	800 BITTING BUILDING
To:	Duke & Wood Drlg. Co.	STATE CORPORATION COMMISSION CONSERVATION DIVISION
	Jan. 28 19 54	

Jones "C" J)
SN SN SN li-li-liN
Russell County
File No. 6-li

\$23.80

Pd 3713 04 3713 276.51

NOTE: We also need a well plugging MAXIX record on this well to complete our file.

RETURN THIS COPY WITH REMITTANCE

4-7716-6-8 - 4-83-206