

NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well 15-051-00938-00-00County Ellis Date August 23 19 56Section 36 Township 13 s Range 20 w Date operation to begin Approximately September 15Well location NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8 5/8

Size

200 Appx

Length

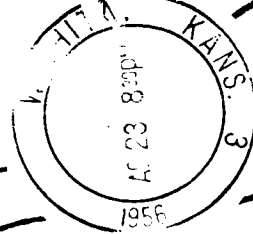
Estimated total depth 3850Well is to be drilled 2310 ft. north of the south sec. line 4290 ft. east of the west sec. lineOperator W. J. Coppinger Lease name Engel "B" Well No. 1Address Union National Bank BuildingDrilling contractor Coppinger Drilling, Inc.Address Union National Bank BuildingType of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name W. J. Coppinger Address Union National Bank BuildingCity Wichita, State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

8-24-56

(IF PREFERRED, MAIL IN ENVELOPE)