NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation Commission Prior To Commencement of Well 15051-00422-00-00

County	Date July 6	19_56
Section 36 Township 138 Range 20w	Date operation to begin July	9, 1956
Well location Northwest & Nort	Surface pipe $\left\{ egin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $	8=5/8" Size 200 1 Length
Well is to be drilled 4950 ft. north of the south se Operator W. J. Coppinger Address 320 Union National Bank Building	ease name Engel	3850 • ft. east of the west sec. line Well No. 1
Drilling contractor Coppinger Drilling, Inc. Address 320 Union National Bank Building Type of equipment to be used rotary	ng, Wichita, Kansas	
(Correspondence regarding this vame Coppinger Drilling, Inc. City Wichita,	Address 320 Union Natl. 1	Bk. Bldg.

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

PLACE 3¢ STAMP HERE

State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

7-7-56