

NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

15-051-02910-00-00

County Ellis County, Kansas Date January 4, 1957 19__Section 36 Township 13 Range 20W Date operation to begin January 7, 1957Well location Gen. S/2 $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8 5/8"

Size

250'

Length

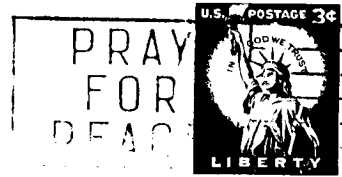
Estimated total depth 3870'Well is to be drilled 4290' ft. north of the south sec. line 1980' ft. east of the west sec. lineOperator W. J. Coppinger Lease name Engel "A" Well No. 2Address 507 Union National Bank Building, Wichita, KansasDrilling contractor Coppinger Drilling, Inc.Address 507 Union National Bank Building, Wichita, KansasType of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name Coppinger Drilling, Inc. Address 507 Union National Bank BuildingCity Wichita State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JAN 5 1957
1-5-57
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)