

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

1-16-61  
RULE 82-2-311

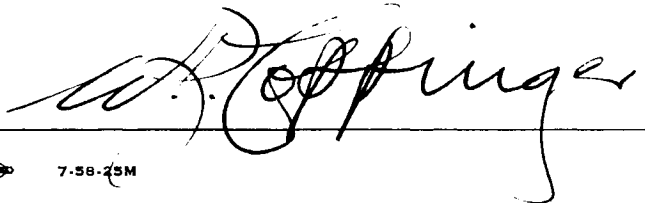
1505104674-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W. J. Coppinger Address 217 Union Hall Bldg, Wichita
2. Lease name Engel "D" Well No. 1 County Ellis
3. Well Location NW NE SW Sec. 36 Township 13 S Range 20 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor National Drilling Co. Inc Address Petroleum Bldg Wichita
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan 20, 1951 1961
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. ~~None~~ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1  Alternate 2 .

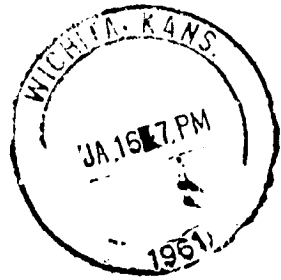
REMARKS:

Signature of Operator \_\_\_\_\_



STATION

1-17-61



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**