

NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation

Commission Prior To Commencement of Well **15-051-19104-00-00**

TYPE OR PRINT

County Ellis County, Kansas Date June 20 19 57

Section 36 Township 13 Range 20 Date operation to begin July 25, 1957

Well location Gen E/2 $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8 5/8"

Size

225'

Length

Estimated total depth 3850'

Well is to be drilled 1980' ft. north of the south sec. line 4950' ft. east of the west sec. line

Operator W. J. Coppinger Lease name Engel "B" Well No. 2

Address 507 Union National Building - Wichita, Kansas

Drilling contractor Coppinger Drilling, Inc.

Address 507 Union National Bldg. - Wichita, Kansas

Type of equipment to be used Rotary Well drilled for: Oil Gas Disposal Input

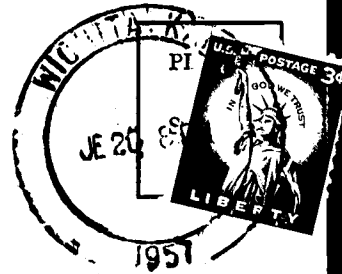
(Correspondence regarding this well should be addressed to:)

Name W. J. Coppinger Address 507 Union National Building

City Wichita State Kansas

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

6-21-57

(IF PREFERRED, MAIL IN ENVELOPE)