

TYPE

**NOTICE OF INTENTION TO DRILL**

15-051-19104-00-01

C-1  
MI-1321

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 0440  
(For office use only)

**THIS PERMIT  
OCT 15 1982  
EXPIRES**

1. Operator Rapid Well Service, Inc.

Starting Date 4-<sup>29</sup>18-82

Address Box 208, Russell, Kansas 67665

County Ellis

2. Contractor John O. Farmer, Inc.

Sec 36 Twp 13 S Rge 20W E  
W

Address Russell, Kansas 67665

Spot Location CE/2 NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Engel B

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

Well No. 2

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water 600 ft.

Est. Total Depth 3930 ft.

8. Amount of Surface Casing ~~set~~ 224' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS: Well drilled by Coppinger Drilling, Inc. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
7-22-57, Plugged 8-2-57, Old hole to be re-entered as a wash down, 8 5/8" casing is set and cemented at 224'

Signature of Operator Rapid Well Service, Inc

Fee 4-15-82  
PC #9064

By Elmer L. Karst Pres.

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

4-15-82  
RECEIVED  
STATE CORPORATION COMMISSION  
APR 15 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
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Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)