

121

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-167-21, ~~121~~ 00-00

SW-NE-NW, Sec. 29, T 14 S, R 11 W E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_

Lease Name E. HERBER Well # 1

Operator: SALINE BASIN PET. CO  
Name & Address 119 S. SANTA FE.  
SALINA, KANS.  
67401

County RUSSELL CO.

Well Total Depth 2895 feet \$94.09

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 217

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor NICHOLAS CASING PULLING License Number 6698

Address BOX 373 GENESEO, MS. 67444

Company to plug at: Hour: 12:00 PM Day: 10<sup>th</sup> Month: JUNE Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO GEO NICHOLAS

(company name) NICHOLAS CASING PULLING (phone) 316-824-6483

were: 8 5/8" - 217<sup>ft</sup> SP CUM 1/15<sup>th</sup> OMT. -> 4 1/2" CSG. SET @ 2891<sup>ft</sup> 1/15<sup>th</sup> OMT.

NO PLUG BACK - PERFS. 2880 to 88' - AT. BOTTOM 4<sup>th</sup> OMT

SAND TO 2830<sup>ft</sup> AND 1/4<sup>th</sup> OMT. - SHUT TWICE, RECOVERED 2005<sup>lb</sup>

ORDER 165<sup>lb</sup> 50/20 Pozmix 4% GEL-3% CA-CL, 20<sup>th</sup> GEL., 5<sup>th</sup> SULL'S

AND 8 5/8" PLUG, PUMP IN WITH PUMP TRUCK.

Signed Maryann Schmidt  
(TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:10 PM Day: 10<sup>th</sup> Month: JUNE Year: 1983

ACTUAL PLUGGING REPORT ORDER 165<sup>lb</sup> 50/20 Pozmix 4% GEL-3% CA-CL.

20<sup>th</sup> GEL., 5<sup>th</sup> SULL'S AND 8 5/8" PLUG, PUMPED IN WITH PUMP TRUCK.

PUMPED IN 8 5/8" 4<sup>th</sup> SULL'S, 15<sup>th</sup> GEL. 1/2<sup>th</sup> SULL'S.

65<sup>th</sup> OMT, RELEASED PLUG AND 100<sup>th</sup> OMT.

MAX. PRESSURE 800 PSE CEMENTED BY ALLIED OMT.

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

JUN 17 1983

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did / ~~did not~~) observe this plugging.

CONSERVATION DIVISION  
Wichita, Kansas

Signed Maryann Schmidt  
(TECHNICIAN) DOIC

FORM CP-2/3  
Rev. 9-82

INVOICED  
DATE 6-24-83  
WTS. NO. 4687-W