



To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22,123-00-00

SW, Sec. 27, T 14 S, R 12 W 10

2310 feet from ~~NS~~ section line

1650 feet from W 10 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5354

Lease Name Miller A Well # 1

Operator: Southern States Oil Co.
Name & Address P.O. Box 1365, Inlet Bend, Mo.
67530

County Russell

Well Total Depth 3174 feet \$103.16

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 257' w/ 105' sh.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman-Dannette Inc. License Number 5122

Address Box 308, Inlet Bend, Mo. 67530

Company to plug at: Hour: 10:45 AM Day: 13 Month: June Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Rich Wheeler

(company name) Woodman-Dannette Inc. (phone) _____

were: Order 170 lbs. 20% premix - 4% sol. - 3% lat. C. + 8 5/8" plug.
Spot w/ drill pipe w/ heavy mud between all plugs.

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:45 AM Day: 13 Month: June Year: 19 83

ACTUAL PLUGGING REPORT

1st plug @ 3160' w/ 20 lbs.

2nd plug @ 570' w/ 80 lbs.

3rd plug @ 300' w/ 40 lbs.

4th plug - solid bridge of shells @ 40' w/ 10 lbs.

Circulate 10 lbs in rat hole + 10 lbs in mouse hole.

Remarks: Elev: 1661' Cemented by Allied Cementing Co. Inc.

baby 572' Drilled into Arbuckle.

RECEIVED
STATE CORPORATION COMMISSION
06-17-1983
JUN 17 1983

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

Signed [Signature]
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED
DATE 6-24-83
INV. NO. 4691-W