STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 No. Market		Russell	_	- 25	_ 14 _		11
Wichita, Kansas	Location of "N	•			Twp. 14 Rge		(W)
NORTH	Location as r	NE/CNWKSWX7 (Will P. A		n unes	NE NE NA	<u>' </u>	
	Lease Name					Well No	<u> </u>
		507 Rutla	nd Road.	Wichita,	Kansas	WELL NO	
<u> </u>		Well (completed:					
	Date well con	npleted 12-4	<u>-68</u>	Diy 11010, =			_19
		r plugging filed	12-	-4-68			_19
		r plugging approv	ed. 12	-4 - 68			_19
i i		menced	12	-4-68			_19
	Plugging com	pleted	12-	<u>-4-68</u>		·	_19
	Reason for aba	andonment of wel	l or producing	formation	Dry hol	e	
t į							
		g well is abandon					_19
Locate well correctly on above		on obtained from Yes	the Conserva	ation Division	or its agents be	fore plugging	was com-
Section Plat	menced?		lon Trunn		.		
Name of Conservation Agent who su						20	70 -
Producing formation			Bottom		. Total Depth o	t Well 20	79 Feet
Show depth and thickness of all water	er, ou and gas formation	ons.					
OIL, CAS OR WATER RECOR	NDS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUY
					10111	701225	
	 				 	 	·
	- 						····
							
					 		
					·		
				· · · · · · · · · · · · · · · · · · ·	}		
feet with heavy much dry cement on hulls Cemented top of hol sacks cement three	e. Pushed 1/4 Le with 10 sack	sack hulls ks cement.	rolled a	nd tied o	n top of b	ridge.	
					- 		
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					FCFIVE	D	
				STATE CO	RPORATION CO	MMISSION	
		·					
					JAN 1 4 196		
		·			ERVATION DI		
					Vichita, Kans	as	
- · · · · · · · · · · · · · · · · · · ·					· - ·······		
	(If addition	al description is neces	sary, use BACK	of this sheet)			
	merican Drilli						
Address	50 Sutton Plac	ce, Wichita	, Kansas				

STATE OFKansas	co	IINTEN OF	Sedgwick				
Larry G. Stepher	•	O			, SS.		
well, being first duly sworn on oath		nowledge of the	facts stateme	wner) or (ow	ner or operator)	of the above	-described
above-described well as filed and th	at the same are true a	and correct. So h	eln me Cod	nts, and matte	ers nerem conta	ined and the	log of the
			<u> </u>	الم	_		
		(Signature)				aning	<u>د ب</u>
			50 Sutte		Wichita, P	ansas	
		7+1-	T		(Address)		
SUBSCRIBED AND SWORN TO be	tore me this	7th day of	<u>Januar</u>	у	, 19_	<u>פס</u>	
			ma	Usio .	1 DERI	11 Maa.	,)
My commission expires My Commission	Expires July 25, 107	79	,	0		Notary	Public.

COMPANY:

Will P. Ash

CONTRACTOR:

American Drilling Co., Ltd.

FARM:

Beisel #1

LOCATION:

Section 25-14-11W, Russell County

NE NE NW

COMMENCED:

November 26, 1968

COMPLETED:

December 4, 1968

0	to	283	Shale
283	to	409	Iron & Sand
409	to	527	Red Bed
527	to	546	Anhydrite
546	to	895	Shale
895	to	2400	Lime & Shale
2400	to	2879	Lime
		2879	Total Depth

Set 277 feet of 8 5/8" surface pipe w/ 225 sacks common cement

Dry and Abandoned

CERTIFICATE

I, Larry G. Stephenson, do hereby certify that the above and foregoing is a true and correct copy of the drillers log of the Beisel #1, Section 25-14-11W, Russell County, Kansas as reflected by files of the American Drilling Co., Ltd.

Jarry G. Stephenson

RECEIVED

STATE CORPORATION COMMISSION

JAN 1 4 1969

CONSERVATION DIVISION

Wichita, Kanses