

15-167-20621-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Russel SEC. 25 TWP. 14 RGE. 11w E/W  
Location as in quarters or footage from lines:  
550' F.E.L. 100' F.N.L. NE NE NE


Lease Owner Wilson Development Inc.  
Lease Name J. Kralky Kralky Well No. B-1  
Office Address Box 546 Wilson Kans. 67490  
Character of Well (Completed as Oil, Gas or Dry Hole): Oil  
Date Well Completed 4/20/75  
Application for plugging filed 11/5 /82  
Plugging commenced 10/26/82  
Plugging completed 11/10/82  
Reason for abandonment of well or producing formation To close to line

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation K.C. Depth to top \_\_\_\_\_ bottom T.D. 2860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	300	8 5/8		
		0	2859	5 1/2		1487

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Dump 5 sx cement fill with sand to 2760 and dump another 5 sx. cement

Plug top with Allied Cementers with 5 hulls 19 jell & 165 sx.  
50-50 pozmix 4% jell 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing Pulling  
Box 373 Geneseo Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.  
G. A. Nicholas (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) G.A. Nicholas  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 30th day of November, 1982

RECEIVED  
STATE CORPORATION COMMISSION  
Toni L. Prickett  
Notary Public.

My Commission expires:



DEC 1 1982  
12-01-82  
CONSERVATION DIVISION  
Wichita, Kansas