STATE OF KANSAS
STATE \*\* PORATION COMMISSION

Form CP-4

SIVII	PORATION COMMI	3
Give All int	n Completely	

Give All int	.n Completely			
Make Required	Allidavit			
Mail or Deliver Report to:				
Conservation	on Division			

Make Required A.L.Cavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commission	
212 No. Market	

WELL	PLU	GGING	RECORD
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State Corporation Commission 212 No. Market		Runsell	County	Sen E 22Tw	n 14 Rge	11 (E) (W)	
Wichita, Kanese 67202 NORTH	Location as "NE	CNWXSWX*	or footage from	lines SE S	<u> </u>	11 (E)(W)	
NORTH	Lease Owner	0-1	no Basing	Oil Co.			
i   i	Lease Name	Brown				Well No	
	Office Address	Salin	n, Kansas	67 <i>i</i> .01			
<u> </u>	- Character of W	ell (completed	as Oil, Gas or	Dry Hole)			
i   i	Date well comp	leted				19	
! ! !	Application for	plugging filed_			<del></del>	19	
]	Application for	plugging appro	ved			19	
	Plugging comme		1/71			19	
	Plugging comple	- LEU	p/71	a -	-1 - + - d	19	
<del>  </del>	Reason for aban	Reason for abandonment of well or producing formation depleted.					
[					· · · · · · · · · · · · · · · · · · ·	·	
Locate well correctly on above		obtained from	the Conservat	tion Division or	its agents before	plugging was com-	
Section Plat	menced?	П.	rucn			·	
Name of Conservation Agent who su Producing formation	Detaised bingsing or this				otal Danth of W	ell 2800' Feet	
show depth and thickness of all wa			Bottoin	•	otal Depth of W	enreet	
show depth and thickness of all was	ter, ou and gas formation	<b>5.</b>					
OIL, CAS OR WATER RECO	RDS				CA	SING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
		<u> </u>	<del>  </del>	8-5/8	262	nono	
		<u> </u>	1	51,11	22551	1827'	
				-1-4		****	
Allied pumped cement.  PLUGGING COM	2017', 1921', 1 1 2 sacks hulls, PLETE.	20 gecks	mud, I sa	ck hulls a	RECEIVE CORPORATION	E D COMMISSION	
					ONSERVATION	DIVISION	
				<del></del>	Wichita. K	ansas	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	• •		yeucinos		
James of Physician Contenutor	(If additional KLIGHT	CASING P	JLLING CO.	of this sheet)			
Vame of Plugging Contractor		E, KANSAS		<i></i>		<del></del>	
Address							
The state of the s	KANSAS , COU						
STATE OF. V. STATE OF.	<u>يُورِ KANSAS</u> , COU	NTY OF	RICE		88.		
				wner) or (owne	r or operator) of	the above-described	
well, being first duly worn on oat	R save: That I have kn	owledge of the	facts, statemer	nts, and matters	herein containe	d and the log of the	
above-described well as filed and	bet the same are true an	id correct. So	help me God.	9	, ,/		
	10 7 1	(Signature)			Il Show	2/19	
	2 / X40	, : <b>_</b>		CHASE, KA	ISAS	<del></del>	
	si c				ddress)		
SUBSCRIBED AND SYORM TO b	efore me this 7th	day of	Apr	•	, 19_7]	<u>.                                    </u>	
· · · · · · · · · · · · · · · · · · ·	•						
2/15/	/75	-	111	iargaie	t Shull	Notary Public.	