

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-051-01321-00-00
WELL PLUGGING RECORD
15-051-01321-0000

ELLIS County. Sec. 8 Twp. 11S Rge. 18W (X) (W)

Location as "NE/CNW/SW" or footage from lines SE SE SE

Lease Owner PETROLEUM, INC.

Lease Name RICHARDS Well No. 1

Office Address ROUTE 2, GREAT BEND, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed MAY 8 1961

Application for plugging filed MAY 8 1961

Application for plugging approved MAY 8 1961

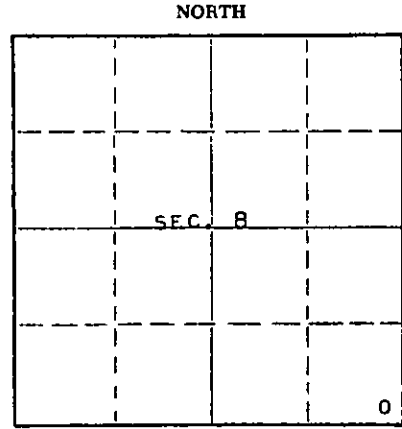
Plugging commenced MAY 8 19 61

Plugging completed MAY 8 19 61

Reason for abandonment of well or producing formation NO PRODUCIBLE ZONES

If a producing well is abandoned, date of last production NONE 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well MR. ELDON PETTY

Producing formation - - - - - Depth to top - - Bottom - - Total Depth of Well 3531 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 256 | NONE |
| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

MUDDED UP WITH HEAVY MUD TO 480' FOLLOWED BY WOODEN PLUG. PLACED 25 SACKS CEMENT THROUGH DRILL PIPE ON TO PLUG. MUDDED UP WITH HEAVY MUD TO 180' FOLLOWED BY WOODEN PLUG. PLACED 20 SACKS CEMENT THROUGH DRILL PIPE ON TO PLUG. MUDDED UP WITH HEAVY MUD TO 40' FOLLOWED BY WOODEN PLUG AND 10 SACKS CEMENT TO BASE OF WELL CELLAR.

RECEIVED
STATE CORPORATION COMMISSION
MAY 19 1961
05-19-61
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GARVEY DRILLING COMPANY
Address ROUTE 2, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.
DON SEARLE (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don Searle
ROUTE 2, GREAT BEND, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 17TH day of MAY, 1961

My commission expires APRIL 14, 1963
Arthur J. Wiles Notary Public.



15 05 1 01321 00 00
WELL LOG

COMPANY PETROLEUM, INCORPORATED

SEC. 8 T. 11S R. 18W

FARM RICHARDS NO. 1

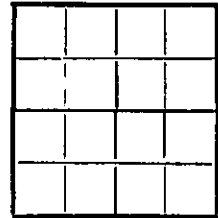
LOC. SE, SE, SE

TOTAL DEPTH 3531'

COUNTY ELLIS CO., KANSAS

COMM. April 28, 1961 COMP. May 8, 1961

CONTRACTOR GARVEY DRILLING COMPANY



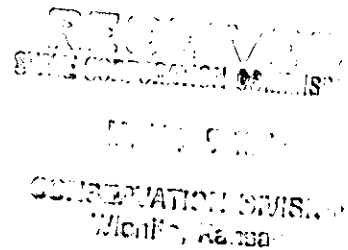
CASING 8-5/8" @ 256' w/175 sax.

ELEVATION 1922' DF

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-------|-------------------|
| 40 | Top soil |
| 246 | Hard shale & sand |
| 590 | Shale & sand |
| 720 | Shale |
| 912 | Sand |
| 1228 | Red bed & shale |
| 1266 | Anhydrite |
| 1340 | Shale |
| 1600 | Shale & shells |
| 1750 | Shale & salt |
| 1810= | Shale & shells |
| 1960 | Shale & lime |
| 2130 | Lime & shale |
| 2195 | Shale & lime |
| 2290 | Lime & shale |
| 2390 | Shale & lime |
| 2965 | Lime & shale |
| 3500 | Lime |
| 3520 | Shale |
| 3531 | Lime |
| 3531 | T. D. |



State of KANSAS
County of BARTON } ss

I, VERNE A. MORRIS of GARVEY DRILLING COMPANY

upon oath state the above and foregoing is a true and correct copy of the log of the #1 RICHARDS well.

Verne A. Morris

Subscribed and sworn to before me this 16th day of May 1961

My Commission Expires: ~~XXXXXX~~ April 14, 1963

Arthur J. Miles
NOTARY PUBLIC