STATE OF KANSAS STATE CORPOBATION COMMISSION

Give Ali Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wighita, Karsas

15-167-00163-00-00

WELL PLUGGING RECORD

Wichita, Kansas					Twp			
NORTH	Location as "N	Location as "NE/CNW4SW4" or footage from lines SW NW SE Lease Owner Duke & Wood Drilling Co., Inc.						
	Lease Owner	Duke &	Wood Dril	ling Co.,	Inc.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	Lease Name	Lease Name Hampl Well No. 1 Office Address Box 194, Great Bend, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Office Address.							
	Character of V	Vell (completed a	s Oil, Gas or	Dry Hole)	nra Hore			
1 1 1	Date well com	pleted	Apri	Ţ <u>Ţ</u>		19 <u>51</u>		
<u> </u>								
	Application for	r plugging approv	edApri	<u> </u>		1951		
	Plugging comm	nenced	Apri	<u> 12</u>		19.51		
<u>ii</u> i	Plugging comp	leted	Apri	1.2		19.5]		
	Reason for ab				Dry Hole			
1 ! !								
1 ¦					**************************************			
Locate well correctly on abo	Was permissio	n obtained from	the Conservat	tion Division o	r its agents before	plugging was cor		
			Yes.					
Name of Conservation Agent wh								
Producing formation			Botton	a	Total Depth of Wel	131.77! Fe		
show depth and thickness of all	water, oil and gas formation	ons.						
OIL, GAS OR WATER REC	CORDS				CA	SING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
	,_,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			8 5/8"	1601	None		
***************************************				,	1			
				1	1	******		
			i i		1			
					h I			
				Orl-10	7-A2L			
<u> </u>	(If additional	description is necessa	rv. use BACK of	this sheet)		**************************************		
Correspondence regarding th					Inc			
ddressBox								
	***************************************			T-17-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		P		
			<u>-</u>					
PATE OFK	ansas, COUN	VTY OF	Barton		88.			
Cecil M.	Olson	(em	ployee of own	e r) XXXXXXXXXXXXX	FOR MAKE) of the al	ove-described we		
ing first duly sworn on oath, s	ays: That I have knowled	ige of the facts, a	statements, an	d matters herei	n contained and the	e log of the abov		
escribed well as filed and that t	he same are true and corr	ect. So help me	God.	(A) a				
		(Signature)		(llson				
		(Signature)			· · · · · · · · · · · · · · · · · · ·			
			Great B	end. Kansa	8			
SUBSCRIBED AND SWORN TO be	fore me this 10	thday of		_	Address) , 19 51	***************************************		
			***************	wan	X Xoplan	-1		
y commission expires	29, 1953.					U IV OLATY Public.		
		23-5091-5	8-5010M					
	· 1		· 1					
		······································						

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WELL LOG Hampl #1 SW NW SE Sed. 27-14-12W Russell County, Kansas

Started: March 22, 1951 Completed: April 2, 1951	Heebner 2730'	(<i>f</i> 1094) (-1069)
	Conglomerate - 31301 Arbuckle 31541	(-1157) (-1469)
0-160	Clay, sand and red rock	
160-567	Red bed, shale, sand, shells	
567-599	Anhydrite	
599-930	Red bed, shale and shells	
930-1300	Shale, shells and salt	
1300-1440	Shale, shells and lime	
1440-1650	Lime and shale	
1650-1740	Lime and shale	
1740-1965	Lime and shale	
1965- 2090	Lime and shale	
2090-2395	Lime and shale	
2395-2460	Lime and shale	
2460-2540	Lime	
2540-2665	Line	
2665–2800	Lime and shale	
2800–2952	Lime	
2952-3080 3080-3130	Line	
3130–3154	Lime Conglowerate	
3154-3177	Lime	
3177 TOTAL ROTARY DEPTH		
<u>AFFI</u>	DAVIT	
STATE OF Kaness , CO	ONTY OF Barton	_, s s
I. Frank G. Wood	of the DUKE & WOOD DRIE, Com	NADY TNC.
first duly sworm on oath, sta	te; That I have knowledge of the	ne facts.
ments and matters herein cont	ained and that the same are tru	ue and co
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PLUGGING CU-19-1951

PLE SEC-27T LY RIME

PAGE 71 LOT 31

Provident

Provident

Subscribed and sworn to before me this 18 day of April 1951.

Notary Public

being

My commission expires: April 29, 1953.