STATE OF KANSAS ST 20 WI

## WELL PLUGGING RECORD K-A-R-+82-3-117

15-167-21.52**†**00-0 API NUMBER

STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.N.K02-3-111		LEASE NAME Herber WELL NUMBER 1		
	TYPE OR PRINT				
	NOTICE: Fill out	E: Fill out completely return to Cons. Div.		Ft, from S	Section Line
	office within		<del></del>	Ft. from E	Section Line
W 4 041 0D					12W (%25%) (w)
ADDRESS P.O. Box 33 Russell, KS. 67665				Russell	
PHONE ( 913) 483-2169 OPERATORS LICENSE NO. 5259			•		
Character of Well 011				Commenced _	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed _	9-17-90
The plugging proposal was appr	oved on				(date)
ьу		·	(KCC	District Ag	ent's Name).
Is ACO-1 filed?If	not is well log a	attached?	, '-		
Is ACO-1 filedr	101, 13 noil log	r	Rotton	T.D	3294'
Producing formation					
Show depth and thickness of al	I water, oil and g				
OIL, GAS OR WATER RECORDS		CA	SING RECORD	)	
Formation Content	From To	Size	Put In F	Pulled out	
		8 5/8"	289	none	
		4 1/2"	2424	1643'	
		-			
Describe in detail the manner placed and the method or meth	in which the well to	was plugged	i, indication	ng where the e. If cement	, mud fluid wa , or other plu
	tar af cama and d	Anth Blace	aa. rrom	1881 10	1001 0000 000
Sanded bottom	to 2270' ran 4 sac kcs 60/40 8% gel 50	iks cement.	SHOT PIPE	e1020 , 104	<u> </u>
Pumped 175 sa	kcs 00/40 0% gel Jo	JOW HULLIS	THAT 1000#;		
(If additional desc	ription is necessar	ry, use BAC	K of this	form.)	
Name of Plugging Contractor		_	•		6050
			<u> </u>		
Address P.O. Box 347 Ch.	ase, Kansas 6/3		di Oporatio	nc Inc	<u></u>
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Mal C	il Operatio	nis, ilic.	
STATE OF Kansas	COUNTY OF	Rice	<u> </u>	,55.	
R. Darrell	Kelso	(6	to, sevolem	Operator) (	or (Operator)
above-described well, being fi statements, and matters here	rst duly sworn on	oath, says:	That I hav	ve knowledge eacribed wel	of the facts
				) · · · ·	<b>'</b> 222
STA	TE COSPORATION COMMISSION	(Signature)	11/1/	and the	(100)
317	10-02-1990	(Address)	P.O. Box	347 Chase	e,KS. 67524
CHRCCOLRED AN	OCT 2.1990 ID SWORN TO before	me this 1	day ,o	f0ct	,19 90
SUBSCRIBED AN	CONSERVATION CIVISION			The lo	1-
	Wichita, Kansas	~~~	Alme/ Notai	ry Public	<del>19</del>
M., C==11	Evolege: "WIANT	10505.55	20500	. 0	/

State of Kansas My Appt. Exp. Aug. 24, 1993