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## 15-167-20092-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1
AUG 25 1967

Lease Owner Nadel & Gussman (Applicant) Address 625 Union Center Building, Wichita, Kansas 67202	
Lease (Farm Name) Schwartz	Well No. 1
Well Location SE SW NW Sec. 20 Twp. 14S Rge.	(E) 15 (W)
County Russell Field Name (If any	y)
Total Depth 3415 Oil Well Gas Well Input Well	SWD WellD & A_X
Was well log filed with application? Yes If not,	explain:
Date and hour plugging is desired to begin 7:00 A.M., August 20,	1967
Plugging of the well will be done in accordance with the Rules ar	nd Regulations of the State
Corporation Commission.	
Name of the person on the lease in charge of well owner Herma	n Johnson
Address 830 Sutton PL	ACE, WICHETA, KANSAS 67202
Plugging Contractor GABBERT-Jones, Inc.	License No.
Address 830 Sutton Place, Wichita, Kansas 67202	
Invoice covering assessment for plugging this well should be sent	to GABBERT-JONES, INC.
Address 830 Sutton Place	WICHITA, KANSAS 67202
and payment will be guaranteed by applicant.  GABBERT-JONE	S, INC.
Signed: By: App	Dicant or Acting Agent

Date: August 24, 1967

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-167-20092-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market

Insurance Bidg. 212 N. Ma WICHITA, KANSAS 67202

August 24, 1967

### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Schwartz

SE SW NW 20-14-15W

Russell 3415'

Gabbert & Jones

Nadel & Gussman 625 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. L. Massey P. O. Box 582 Have. Kansas 67601 is hereby assigned to supervise the plugging of the above named well.