## STATE OF KANSAS STATE CORPORATION COMMISSION ve All Information

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## \5-\67-00653·∞ WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas						e. 13 (E) W	<u>(</u> ( <b>W</b> )			
NORTH	Location as "N.  Lease Owner		-							
		1								
	Lease Name CAMPBELL Well No. 1 Office Address 1117 Union National Building Wichita, Kansas									
	Character of W									
i   i	Date well com						19_63			
		Application for plugging filed April 2 19 63								
		Application for plugging approved April 2 (verbally) 19 6								
	Plugging commenced April 2 19 63									
li	Plugging completed April 2 19 63									
	Reason for abandonment of well or producing formation									
	If a producing well is abandoned, date of last production									
	Was permission obtained from the Conservation Division or its agents before plugging was com-									
Locate well correctly on above Section Plat	menced?									
Name of Conservation Agent who supe										
Producing formation			Botton	n	. Total Depth o	of Well 3427	Feet			
Show depth and thickness of all water,	, oil and gas formation	ns.								
OIL, GAS OR WATER RECORD	)S					CASING REC	ORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OL	<del></del>			
					1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<del></del>			
Surface		0	557½	8 5/8''	<u> 557뉡'</u>	none				
		ļ	<u> </u>	<b>. </b>	<u> </u>					
				-	- <del> </del>	<del></del> -	·- <del></del>			
		<del>                                     </del>	<del> </del>	ļ	<del> </del>	<del>-</del>				
	f cement. Hea									
at this poi	int.									
					RECE ATE CORPORAT	IVED	<del></del>			
					APR 1	2 1963				
						ON DIVISION				
	· ·				Wichita.	Kansas				
		<del></del>			<del></del>					
	·		· · · · · · · · · · · · · · · · · · ·							
Name of Plugging Contractor	(If additional HARMS DRILLIN	l description is nec	essary, use BACE	of this sheet)			•			
Address	P.O. Box 488	Great ]	Bend, Kan	sas						
STATE OF KANSAS	, cou		BARTO		, SS.					
ALLAN HARMS			employee of	owner) or (ow	ner or operator	of the above-d	escribed			
well, being first duly sworn on oath, a above-described well as filed and that	the same are true su	iowieuge of the	help me Cod	ents, and matte	ers nerein conta	med and the log	g of the			
	4400 GI			Ulkas	4.00					
		(Signature)		<u> </u>	112		<del></del>			
			P.O. Box		eat Bend, [	Kansas	<u></u>			
Subscribed and Sworn to befo	re me this 9 t	hday of	<del></del>	April	, 19.	<u>63</u>				
•			266-18	B. I	<i>†</i>					
My commission expires 1-22-6	i6	~	Helen	E. Gearha	art	Notary P	ublic.			
My commission expires	L. S					-				

## <u>D R I L L E R S L O G</u>

COMPANY: FARM: COMMENCED:	SOLAR OIL COMPAN CAMPBELL #1 MARCH 22, 1963	Y			SW SW SE SECTION 11-14-13W RUSSELL COUNTY, KANSAS COMPLETED: APRIL 2, 1963
ELEVATION:	1883 KB				
	post lime				•
40 - 250					
250 - 340 340 <b>-</b> 495					
495 - 821					
821 - 860					
860 - 1500					
1500 <b>-</b> 1600 1600 <b>-</b> 2140					
2140 - 2280					
2280 - 2455					
2455 - 2702 2702 - 2765					
2765 - 2825					
2825 - 2969					
2969 <b>-</b> 2972 2972 <b>-</b> 3001					
3001 - 3032					
3032 - 3412	lime				
3412 - 3427 3427	Arbuckle Total Depth				
	SET 557½' of 8 5 cement with 2% g				Cemented with 300 sacks of aloride.
TOPS:	Anhydrite	<u>-</u>	821		RECEIVED
	Heebner Toronto	_	2969 2972		STATE CORPORATION COMMISSICAL
	Douglas	-	3001		
	Lansing	-	3032		APR 12 1963
	Arbuckle	-	3412		
DRY, plugged	, and abandoned				CONSERVATION DIVISION Wichita, Kansas
		<u>A</u> 1	<u> </u>	<u>v i i</u>	
STATE OF KAN					
COUNTY OF BA	) SS ARTON )				
I, Allan Har I have knowl	ms of the Harms Dedge of the facts	rill , si	ling Comp ta <b>tement</b> s	any bein and ma	ng first duly sworn on oath state: tters herein contained and the
					Mallofaum
				A.	munna adhrin siste
Subscribed a	und sworn to befor	e me	e this _	9th	day of, 1963.
				^	11 - 1 -
				ليُرُد بين	elen E. Gearhart
					otary Public

My Commission Expires: 1-22-66.