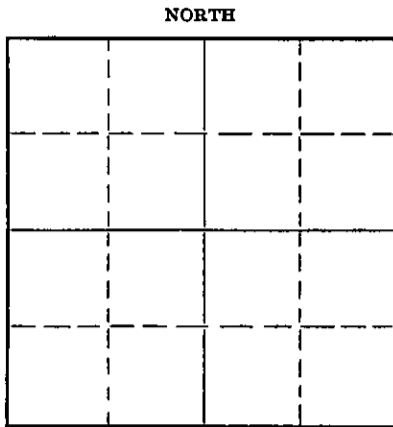


15-167-04985-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Russell County, Sec. 7 Twp. 14 Rge. (E) 13 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE NW
Lease Owner Omega Oil Co.
Lease Name Schmidt Well No. 1
Office Address Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-30-52 19
Application for plugging filed 7-31-52 19
Application for plugging approved 7-31-52 19
Plugging commenced 7-31-52 19
Plugging completed 7-31-52 19
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 2470 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|------------------|--------|------------|
| | | | | 12 $\frac{1}{2}$ | 357 | All |
| | | | | 10 | 547 | All |
| | | | | 8 5/8 | 842 | All |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set plug at 250', pumped 25 sacks cement on top of plug.

Set top plug at 20', filled to surface.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of August, 19 52.

Helen Starine
Notary Public.

My commission expires 6-4-55

PLUGGING
FILE SEC 7-14-52
BOOK PAGE 35 LINE 6

RWD
08.08.52

WELL LOG 15-167-04985-00-00

COMPANY **Omega Oil Co.**

SEC. **E 7** T. **14** R. **13W**

FARM **Schmidt**

NO. **1**

LOC. **SE SE NW**

TOTAL DEPTH **2470**

COMM. **7-8-52**

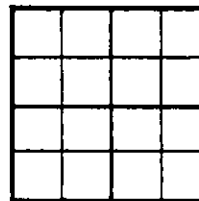
COMP. **7-31-52**

COUNTY **Russell**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

| | | |
|----|----|-----|
| 20 | 10 | 547 |
| 15 | 8 | 842 |
| 12 | 6 | 357 |
| 13 | 5 | |

ELEVATION **1861 DF**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-------------------|-------------------|
| 35 yellow clay | 2105 shale |
| 160 blue shale | 2145 lime |
| 180 gray shale | 2150 shale |
| 200 broken sand | 2165 lime |
| 205 sand water | 2170 shale |
| 215 blue shale | 2185 red rock |
| 242 sand water | 2230 sandy lime |
| 255 gray shale | 2240 blue shale |
| 302 brown shale | 2290 lime |
| 322 broken sand | 2340 shale |
| 360 gray shale | 2383 shale-shells |
| 370 blue shale | 2091 lime |
| 375 sand-water | 2393 shale |
| 395 shale | 2395 red rock |
| 400 sand | 2401 Tarkio |
| 831 shale | 2416 shale |
| 872 lime | 2430 Tarkio |
| 876 shale | 2455 shale |
| 1030 red rock | 2470 lime |
| 1083 blue shale | |
| 1135 red rock | |
| 1200 blue shale | |
| 1235 shale-shells | |
| 1505 salt | |
| 1620 brkn. lime | |
| 1625 red rock | |
| 1735 lime | |
| 1740 red rock | |
| 1885 lime | |
| 1890 blue shale | |
| 2090 lime | |

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schmidt #1 well.

7 14 15
35 6
W. R. Murfin

Subscribed and sworn to before me this 7th day of August 19 52

My Commission Expires: 6-4-55

Helen Horine
NOTARY PUBLIC