STATE OF KANSAS
STATE CORPORATION COMMISSION
Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Particles Brilding

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Ru	ssell	Cou	nty. Sec34	Twp14 Rg	e 11 (E) W (W)
NORTH	Location as "N Lease Owner	E/CNW¼SW¼ Duke	or footage f	rom lines SW illing Com	sw sw pany, Inc.	e.4.4(<i>E</i>)(<i>W</i>)
	Lease Name			····		Well No. 1
		Box 194, (Vell (completed				·
	Date well com	pleted	No v e	mber 3.	~~ =+	19 51
	Application for	r plugging filed r plugging approx	_{red} No v e	mber 3.	*************************	19 <u>51</u> 19 <u>51</u>
	Plugging comn	nenced	No v e	mber 3,	********	19 51
	Plugging comp	leted andonment of w	Nove Nover so lle	mber 3,	Drv	19_51
	= >> \percapt = \percapt \percapt \text		********			***************************************
1						19
Locate well correctly on above Section Plat	menced?	<u>Y</u>	98			ore plugging was com-
Name of Conservation Agent who supe						
Producing formationShow depth and thickness of all water,			Bowo	m	Total Depth of \	Well 2499 Feet
OIL, GAS OR WATER RECORD	_				ı	CASING RECORD
Formation	Content	From	То	Size	Put In	Pulied Out
	Contrar	-		8 5/8"	235.46	None
		1				
			1		****	
			I	L		1
			ĺ			
cement on same,	to bottom of	cellar .				
						-13-51
Correspondence regarding this we	l should be addresse	Box 194, G	e & Wood reat Bend	Drilling C , Kansas		•
STATE OF Kansas Cecil M. Olson	, COU	NTY OF	Barton		, 88.	e above-described well,
peing first duly sworn on oath, says: (described well as filed and that the san	l'hat I have knowled	dge of the facts, ect. So help me	statements, a God.)	nd matters here	ein contained and	the log of the above-
		(Signature)				***************************************
		****			(Address)	
SUBSCRIBED AND SWORN TO before I	ne this 9th	day of	Noven	_	. ^ ^ . 5	1
				Vean ((00)	Notary Public.
My commission expires April 29,	1953•		D FG	•		Notary Public.
	The Street	23-6091-8 	8-5010M to			

15-167-00171-00-00

WELL LCG Turner #1 SW SW SW Section 34-14-11W Russell County, Kansas

Started October 23, 1951 Completed 3rd of November,	Elevation 1725 R. B1 Anhydrite 590 (/1135) Heebner 2784 (-1059) Lansing 3893 (-1167) Conglomerate 3216 (-1491) Arbuckle 3268 (-1543)	
0-105 105-231 231-590 590-610 610-1310 1310-1480 1480-1730 1730-1875 1875-2135 2135-2410 2410-2585 2585-2720 2720-2900 2900-3030 3030-3139 3139-3216 3216-3268 3268-3269 3269 TOTAL ROTARY DEF	Surface clay, post rock Sand, shale, red bed and red rock Red rock, shale, sand & iron Anhydrite Shale, shells & red bed Shale, shells & broken lime Shale and lime Lime Shale & Lime Shale & Lime Lime Lime Lime Lime Lime Lime Lime	
<u>A</u> <u>F</u> <u>F</u>	I D A V I T	
	IDAVIT	
STATE OF Kansas I, Lynn O. Duke being first duly sworn on		
I, Iynn O. Duke being first duly sworn on facts, statements and matt	of the DUKE & WOOD DRILLING COMPANY, INC.	_
I, Iwnn O. Duke being first duly sworn on facts, statements and matt true and correct.	of theDUKE & WOOD DRILLING COMPANY. INC. oath, state; That I have knowledge of the ers herein contained and that the same are Nice-President	_
I, Iynn O. Duke being first duly sworn on facts, statements and matt	of theDUKE & WOOD DRILLING COMPANY. INC. oath, state; That I have knowledge of the ers herein contained and that the same are Nice-President	
I, Iwnn O. Duke being first duly sworn on facts, statements and matt true and correct.	of theDUKE & WOOD DRILLING COMPANY. INC. path, state; That I have knowledge of the ers herein contained and that the same are Notary Fublic DUKE & WOOD DRILLING COMPANY. INC.	