STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202 Rev. 12-11-80 FORM CP-1

WELL PLUGGING APPLICATION FORM FILE ONE COPY

ADI NUMBER	(05 700 050)	
API NUMBER 15-051-22,597 COO (THIS MUST BE LISTED, IF NO API# AVAILABLE	PLEASE NOTE DRILLING COMPLET	TION DATE.)
LEASE OWNER Rupe Oil Company, Inc.		
ADDRESS P.O. Box 2273, 434 Ohio, Wichita, K	ansas 67201	
LEASE (FARM NAME) Ft. Hays State	WELL NO1_	
WELL LOCATION NW NE NE	SEC. 7 TWP. 14S RGE. 180	V (EAST) (WEST)
COUNTY Ellis	TOTAL DEPTH 3750(KB) FIELD	D NAME
OIL WELL GAS WELL INPUT WELL _	SWD WELL D&A	X
WELL LOG ATTACHED WITH THIS APPLICATION AS F (IF NOT STATE REASON WHY)	REQUIRED? <u>N/A</u>	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	2:00 a.m. October 22, 1981	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORT	DANCE WITH K.S.A. 55-128 OF TH	HE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISS	SION	•
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO	DE IN CHARGE OF BUILDEING OR	EDATIONS:
Larry Hicks, Toolpusher, Rig #2		
PLUGGING CONTRACTOR Allied Cementing Co., I		NO
ADDRESS P.O. Box 678, Great Bend, KS 67530		
INVOICE COVERING ASSESSMENT FOR PLUGGING TH	S WELL SHOULD BE SENT TO:	RECEIVED STATE CORPORATION COMMISSION
NAME Rupe Oil Company, Inc.		
ADDRESS P.O. Box 2273, 434 Ohio, Wichita, K	S 67201	.1411 2 8 1982
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	OF ACTING AGENT.	CONSERVATION DIVISION Wichita, Kansas
	o VM	01-28-62
	SIGNED: XAPPEXXONIVE OR AC	CTING AGENT
	DATE: /2/3//8/	CITING AGENT
	(/	



15-051-22597-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

JOHN CARLIN Governor R. C. LOUX Chairman JANE T. ROY Commissioner PHILLIP R. DICK Commissioner CAROL J. LARSON Executive Secretary

WELL PLUGGING AUTHORITY

Well No.

Lease Ft. Hays State (15,051-22,597)

Description NW NE NE : Section 7-14-18W

County Ellis Total Depth 3750'

Plugging Contractor Allied Cementing Co., Inc.

Rupe Oil Company Box 2273 434 Ohio Wichita Ks.67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Gilbert Scheck 2202 Canterbury Rd., Hays Ks. 67601 (913)628-2600 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

November 24,1981	INVOICE NUMBER: 8468-W
TO: Rupe 011 Company	
Box 2273	
Wichita Kansas 67201	
	—— :IPT
PLUGGING ASSESSMENT AS FOLLOWS:	this
NW NE NE Sec.7-14S-18W	PAINTE
Ellis	^101 00
3750 '	\$121.88
NOTE: We also need the following before our file is a Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	completea:
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in corporation commission.	accordance with the rules and regulations of the state
This authority is void after ninety (90) days from the a	above date.
Gilbert Scheck 2202 Canterbury Rd.	науы канча 67601
is hereby assigned to supervise the plu	gging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE