

6020259

API NUMBER 15-051-24-285-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION 5/2-SW-NW-NW SEC. 9, T. 17 S, R. 17 W/W  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

4020 N feet from S section line  
4950 W feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8061

Lease Name Sanders Well # 3

Operator: Oil Producers, Inc. of Ks.

County Ellis 117.52

Name & Address 1346 N Woodlawn

Well Total Depth 3616 feet

Wichita Ks. 67208

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 208 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodman, Tannitti License Number 5122

Address Wichita Ks.

Company to plug at: Hour: 11:00 PM Day: 17 Month: Aug. Year: 19 85

Plugging proposal received from Vernon Dunlap

(company name) Woodman, Tannitti (phone) 316-682-3022

were: Cir. Heavy Mud. 20. min + Pump down. Dalgstem. 60/40 Por 45 Gal.

3 2 cc w/ 1.5x Fla. Col. 25 2x @ 1250, 100 2x @ 880 40.9x @ 220

10.9x on Solid Bridge @ 40' 10. 9x in RH. KB. 2024, 250. 1400

Ashy. 1216 to 1253-

Plugging Proposal Received by Julius Balthazar (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:45 PM Day: 17 Month: Aug. Year: 19 85

ACTUAL PLUGGING REPORT Cir Heavy Mud. 20. min + Pumped down Dalg Stem.

60/40 Por 45 Gal. 3 2 cc w/ 1.9x Fla. Col. 25. 2x @ 1250, 100 2x @ 880

40.9x @ 220, 10. 9x on Solid Bridge @ 40' 10. 9x RH.

Remarks: By Sun. Cementing

INVOICED RECEIVED  
STATE CORPORATION COMMISSION  
I (did, did not) observe this plugging.

DATE AUG 28 1985

AUG 27 1985

Signed Julius Balthazar (TECHNICIAN)

INV. NO. 9789  
8. 14

08-27-1985  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84  
38  
823-25  
MWD