

6 100170

API NUMBER 15-063-20874-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW1/4 SW1/4 SEC. 21, T 14 S, R 27 W1/8

TECHNICIAN'S PLUGGING REPORT

Operator License # 5020

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

Operator: Rine Exploration Company  
Name & Address: Suite 645, 300 W. Douglas  
Wichita, Kansas 67202

Lease Name Albin Well # 1-21

County Gove 142.35

Well Total Depth 4380 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 256'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Beredco License Number 5147

Address Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Howard Cain

(company name) Beredco (phone) \_\_\_\_\_

were: 1st plug @ 1935' with 20 sacks

2nd " " 960' " 100' " 1/2 in celloflake

3rd " " 300' " 40' "

4th " " 40' " solid bridge plug, 1x hulls, 5' 10 cent

rat hole - 10 sq, mouse hole - 10 sq

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:30pm Day: 24 Month: Jan Year: 1985

ACTUAL PLUGGING REPORT

order: 190 3x 50/50 psmx, 6% gel, 3% CC

RECORDS DIVISION

FEB 01 1985

CONSERVATION DIVISION  
WICHITA, KANSAS

Elevation: 2484, Anhydrite depth: 1935-76

Remarks: didn't penetrate Arbuckle cemented by Sun  
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 2-8-85

Signed David K. Korman (TECHNICIAN)

INV. NO. 6897  
1-24

Jan 31-85  
13  
FORM CP-2/3  
Rev. 01-84