

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-063-20, 6 22-00-00

NW-SE-SW Sec. 11, T 14 S, R 27 W E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6327

Lease Name Mitchell-Dugg Well # 1

Operator: Kan-Ex.
Name & Address 800 Budding Bldg.
Wichita, Kansas
67202

County Lawe

Well Total Depth 4400' feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 3/8" feet 311' w/ 225' 3-3' Conn

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X (S)

Other well as hereinafter indicated _____

Plugging Contractor Thunderbird Drilling License Number 39

Address Wichita, Kansas

Company to plug at: Hour: 1:00 AM Day: 7 Month: 12 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Ed Cook

(company name) _____ (phone) _____

were: Ordered 180 sx 50' poz 6 3/4" & 8 5/8" plugs

Spot 20 sx @ 2000'

" 100 sx @ 1300'

" 40 sx @ 315'

" 10 sx @ 40'-0' (bridge)

" 10 sx in Rat Hole Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:00 AM Day: 7 Month: 12 Year: 1982

ACTUAL PLUGGING REPORT

Plugged as stated above

Remarks: Anky-1965 El. 2516 - Dakota top 1100'

RECEIVED
STATE CORPORATION COMMISSION

01-10-83
JAN 10 1983

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

2-3-83
2297-W