## 6-<u>100428</u>

| TO: .  | API number: 15-063-21,376-00-00                                |
|--|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING  | SE SE NE /4 SEC. 08 , 14 S, 27 W                               |
| 200 COLORADO DERBY BUILDING  | 2970 feet from S section line                                  |
| WICHITA, KANSAS 67202  | <u>330</u> feet from E section line                            |
|  |  |
| Operator license# 04767  | Lease_D. Patterson well #_1                                    |
| Operator: Ritchie Exploration, Inc.  | County . Dave  |
| Address: 125 North Market  | Well total depth 4400 feet 143.                                |
| Suite 1000<br>Wichita, Kansas 67202  | Conductor Pipe: inch @ feet Surface pipe 8 5/8 Inch @ 267 feet |
| Aband. oil well, Gas well, Inp   |  |
| Plugging contractor: White & Ellis Drilling, Inc. License# 05420   |  |
| Address:   |  |
| Company to plug at: Hours 222  | Month  |
| Company to plug at: Hour: ??? Day: Month: Year:  |  |
| Plugging proposal received from: <u>Don Demel</u>  |  |
| Company: White & Ellis Driling, Inc. phone:  |  |
| Were: Spot plugs through drill pipe w/ heavy mud between all plugs.  |  |
| 1st plug @ 1990 feet with 25 sacks   |  |
| 2nd plug @ 1020 feet " 100 "   | Mousehole: sacks   |
| 3rd plug @ 310 feet " 40 "   | APR 1 0 1991   |
|  | 204-10-41  |
| 4th plug 0 40 feet " Wiper plug  | & 10 Sx.   |
| Sth plug @ feet "  |  |
| Plugging Proposal Received by: <u>David K. Wann</u> Plugging operations attended by agent? All[ ], Part[ ], None[ X ]              |  |
|  |  |
| Completed: Hour: 7:30 pm, Day: 2 , Month: March , Year: 1991   |  |
| Actual plugging report: <u>Hole reported plugged as above.</u> Order 190 sx 60/40 pozmix w/ 6% gel and 2 sx celloflake or flowcel. |  |
|  |  |
|  |  |
| Remarks: Elevation: 2542 GL, Anhydrite depth: 1987 - 2024 feet   |  |
| Did NOT penetrate Arbuckle, cemented by Allied   |  |
| // 216   |  |
| I did [V] O CED observe the p  | rugging. Mill William  |
| DATE 4-17-91   |  |
| 3,5,5  | (agent) Form CP-2/3  |